



Sixth Sunday of Easter

May 5, 2024

Welcome to Worship

We are an intentionally inclusive community proclaiming a warm welcome to people of every race, nationality, gender, sexual identity, age and ability into all aspects of our church life. ~ *Faith Lutheran Church*

We acknowledge that we are on the traditional land of the Coast Salish people, including the Duwamish People past and present. We honor with gratitude the land itself and the Duwamish Tribe.

HELPFUL INFORMATION

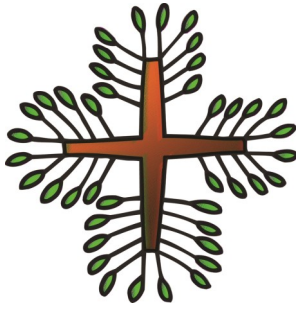
Welcome to worship at Faith Lutheran Church. Everything you need to **follow the service** is in the bulletin.

Please take a moment to fill out the **information card** found in the pew rack. Place the card in the offering plate so we can be in touch with you. **Prayer requests** to be offered during worship can be written on the card in the pew rack and passed toward the center aisle where it will be collected by an usher during the first hymn. There are **coffee and treats** in the Library after the service. We would love to join you in fellowship time together. **Restrooms** are located on the far side of the Library or down the main stairs. Should an emergency occur an **AED unit** is located in the narthex on the wall by the main entrance. **Masks and sanitizer** are available at both entrances to the Sanctuary.

Feel free to **explore** the building and ask questions of the pastors, ushers, or anyone you see! We encourage you to introduce yourselves and hope you feel comfortable here.

Children are welcome and highly encouraged to be in worship. We understand that children have the need to move and make sound. We find this to be a joyful and important part of worship. **Blessing Bags** are found near both entrances of sanctuary filled with activities for children. A **cry room** is available at the back of the sanctuary should you need a brief respite.

Faith Lutheran Church is a lively, caring, and energetic community.
We are so glad you are here!



SANCTUARY LEARNING

With the new organ and redone chancel area, the worship committee has discussed the “look” and function of the chancel area space, considering long-term options. We often see areas within the sanctuary but do not always know what they mean. For the next number of weeks, enjoy some learning.

Chancel

In churches with a historic floor plan, the chancel is the front part of the church from which the service is conducted, as distinct from the nave, where the congregation sits. The chancel is usually an elevated platform, usually three steps up from the nave. In churches with a lecture-hall floor plan, the term sanctuary is often used to mean both chancel and nave because the two are not architecturally distinct. In the historic floor plan, the words chancel and sanctuary are often synonyms.

Chapel

A chapel can either be an alcove with an altar in a large church, or a separate building that is smaller than a full-sized church. Chapels have the same function as church buildings and are equipped the same way, but they are usually dedicated to special use. For example, a large estate might have a chapel in which worship services are held for family members, staff, and guests. If a church builds a new and larger sanctuary, but keeps the old one, the old one is often called a chapel.

Chausible

A chausible is a larger robe can be worn over the alb during communion and matches the liturgical color of the day.

Cinture

The cinture is the rope that is tied around the waist of the pastor or worship leader wearing the alb. The ends of the cinture is often tucked in at the waist so it does not draft. Monks also used to tuck in the ends because they often tied their keys to the ends. Tucking the ends in prevented the jingling of the keys.



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Dearest Jesus, at Your Word

JOHANN SEBASTIAN BACH

GATHERING

P: The Holy Spirit calls us together as the people of God.

C: **As followers of Christ, we learn to love and live to serve**

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity,
+ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: **Amen.**

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

P: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

C: **Amen.**



1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

Assembly

Ky - ri - e e - le - i - son,
 Lord, have mer - cy. Chri - ste e -
 le - i - son, Christ, have mer - cy.
 Ky - ri - e e - le - i - son, Lord, have mer - cy.

THIS IS THE FEAST

Refrain
Assembly

This is the feast of
 vic - t'ry for our God. Al - le - lu - ia.
 Wor - thy is Christ, the Lamb who was slain, whose
 Pow - er and rich - es, wis - dom and strength, and
 blood set us free to be peo - ple of God.
 hon - or and bless - ing and glo - ry are his.
 Sing with all the peo - ple of God, and join in the hymn of
 all cre - a - tion: Bless - ing and hon - or,

glo-ry and might be to God and the Lamb for - ev - er. A-men.

This is the feast of vic - t'ry for our

God. Al - le - lu - ia.

Text: John W. Arthur, alt.; © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
 Music: Kenneth L. DeJong © 2014 Augsburg Fortress. All rights reserved.

PRAYER OF THE DAY

P: O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

ANTHEM

If Ye Love Me

THOMAS TALLIS*+

*If ye love me, keep my commandments,
 And I will pray the Father, and he shall give you another comforter,
 That he may abide with you forever, even the spirit of truth.
 ~ John 14:15-17*

READING

1 Corinthians 13:1-13

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

P: The Word of the Lord

C: **Thanks be to God.**

CHILDREN'S SERMON

GOSPEL ACCLAIMATION

Assembly

Al - le - lu - ia, al - le - lu - ia.
 Lord, to whom shall we go? — You have the words of e -
 ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Mark, the 21st Chapter.
C: **Glory to you, O Lord**

GOSPEL

Mark 21:28-31

²⁸One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, "Which commandment is the first of all?" ²⁹Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; ³⁰you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' ³¹The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

P: The Word of the Lord **C:** **Thanks be to God.**

SERMON

HYMN OF THE DAY 644

Although I Speak with Angel's Tongue

O WALY WALY

1 Al - though I speak with an - gel's tongue, my faith, my
 2 For love is pa - tient, love is kind, and nev - er
 3 For now we peer at dark - ened glass; our vi - sions
 4 The gifts are man - y, the Bod - y one, and in - to

knowl - edge all sur - pass, but have no love, my gifts are
 vain with boast - ing pride; love bears all things, all things en -
 end; our tongues all cease. In part we know, in part now
 one are all bap - tized. Be - lov - ed, share one heart, one

vain as clang - ing gong or blar - ing brass.
 dures. All things must end; love will a - bide.
 see: then we will see love face to face.
 mind, one hope, one faith, one love in Christ.

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell,
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

P: God of grace,
C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Please greet one another with God's peace.



MEAL _____

OFFERING

As we gather for communion, you are invited to come forward to the bottom step near the baptismal font. You will receive the bread (host) and the wine or grape juice. Gluten free wafers are available and the baked bread is gluten free. If you are communing from another location, we trust that Christ is present through the Holy Spirit in the bread and the wine/grape juice. Please note the importance of the words of institution and the invitation to communion, holding holy worshipful space within this sacrament. Individual wafers and grape juice for at home communion are available in the church office.

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P: Lord remember us in your kingdom and teach us to pray...

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

P: The gifts of God for the people of God. Come, for all is ready. All are welcome to this table of grace and forgiveness.

LAMB OF GOD

Assembly

Lamb of God, you take a-way the
sin of the world; _____ have mer - cy on us.
Lamb of God, you take a-way the sin of the world; _____ have
mer - cy on us. Lamb of God, you take a-way the
sin of the world; _____ grant us _____ peace. _____

COMMUNION DISTRIBUTION

COMMUNION HYMN 532

Gather Us In

GATHER US IN



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever.

C: **Amen.**

COMMUNION PRAYER

P: Shepherding God,
you have prepared a table before us and nourished us with your love.
Send us forth from this banquet to proclaim your goodness
and share the abundant mercy of Jesus, our redeemer and friend.

C: **Amen.**

SENDING

God blesses us and sends us in mission to the world

SENDING HYMN 804

Come Down, O Love Divine

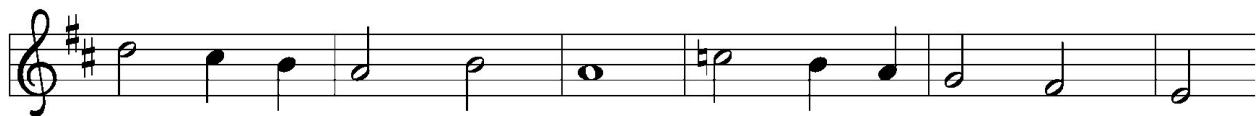
DOWN AMPNEY



1 Come down, O Love di - vine; seek thou this soul of mine
2 Oh, let it free - ly burn, till world - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing—
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890

Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal*, outside the USA © Oxford University Press 1906. All rights reserved.

BLESSING

P: Alleluia! Christ is risen!

C: **Christ is risen indeed! Alleluia!**

P: The God of resurrection power, the Christ of unending joy,
and the Spirit of Easter hope + bless you now and always.

C: **Amen.**

BENEDICTION RESPONSE *That He May Bide with You Forever*

THOMAS TALLIS*+

SENDING

P: Alleluia! Go in peace. Rejoice and be glad.

C: **Thanks be to God. Alleluia!**



Scripture Passages For Next Sunday:

1 Corinthians 15:1-26, 51-57

TODAY IN WORSHIP

Preaching & Presiding: Pastor Pam Russell

Music: David Buice, Chancel Choir

Reader: Linda Mihalov

Ushers:

Zoom Host: Debbie Strom

Video Tech: Mark Strom and Carl Presley

Altar Guild: Karren Johnson

Fellowship:

***WORSHIP NOTES: Thomas Tallis** (1520 – 1585), a contemporary of Christopher Marlowe and William Shakespeare, lived at the time of the English Reformation. His settings of the new Anglican liturgy earned him recognition as the “father of English cathedral music.”

Down Ampney is a medium-sized village located in Gloucestershire. It was notable in medieval times as one of the principal seats of the powerful Hungerford family; a number of elaborate family monuments survive in the village church. The Old Vicarage in Down Ampney was the birthplace of Ralph Vaughan Williams in 1872; the tune he composed for the hymn *Come Down, O Love Divine* is titled DOWN AMPNEY in its honor.

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Acknowledgments

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PENTECOST:

Pentecost is marked on the 49th day after Easter Sunday, and commemorates the descent of the Holy Spirit upon the Apostles and other followers of Jesus Christ while they were in Jerusalem celebrating the Feast of Weeks, as described in the Acts of the Apostles. Pentecost is celebrated for its historical importance, as well as recognition of how God wants us to continue sharing the Gospel with others. At Pentecost, we celebrate the coming of the Spirit and the "birthday" of the church.

**Pentecost Sunday
May 19**

Join us for a special service led by the children & youth!
(Think Christmas pageant but for Pentecost).
Please wear RED and join us on this special day.

ZOOM ACTIVITIES:

*To take part, click on an event below
at the designated time.*

Monday - Friday: 7:00a 10 min. Morning Devotions

Mondays: 7:00p Adult Education
7:00p What's Next (4th Monday)

Tuesdays: 9:45a Yoga
7:00p Synod-Wide Bible Study

Wednesdays: 10:00a FLC Bible Study
5:30p Yoga

Thursdays: 12:00p Ruth Circle (3rd Thurs)

Fridays: 11:00a Coffee Fellowship

Synod-Wide "Abide in the Word" Bible Study

Tuesdays 7-8pm via zoom.

The link to join is on the homepage of the Faith website.

NO registration necessary—just log on.

COMING UP

May 9 Cohan Concert 7:30p

May 23 Cohan Concert 7:30p

May 27 Memorial Day!

WORSHIP VOLUNTEERS

Readers - Ushers - Altar Guild - Zoom Host - AV Tech - Fellowship

We are always looking for people to assist with Sunday morning worship. If you are interested in being part of this important ministry contact the office and you will be connected with someone who will train you in a specific area.

If you are already serving in this manner, Thank you!

Note that there are several ways to sign up for reader, usher and fellowship:

- You will get a monthly email with a link to a sign up
- Paper sign up in the Library
- QR code in the bulletin
- QR code on the QR board next to the ramp entrance to the sanctuary
- Weekly email
- Faith website



MAY Sign Up

Reader/Usher/Fellowship



JUNE Sign Up

Reader/Usher/Fellowship

IT'S EASY TO GIVE

at FAITH LUTHERAN CHURCH



1. Open the camera on your phone.
2. Point it at the QR code.
3. Touch the yellow 'myvanco.com' button.
4. This takes you to our giving page.
Choose which fund and fill out the rest.



MISSION TRIP MULTI-GEN



COMMUNITY
ENGAGEMENT



COMMUNITY
ENGAGEMENT

PARTNER ORGANIZATION ALL AGES ARE WELCOME

- Elizabeth Gregory House
- University Food Bank
- Low Income Housing Institute
- Bridge of Promise
- Lake City Partners/GLA
- LCSNW

JOIN US

June 21-24, 2024

Faith Lutheran Church

Use the QR code
to SIGN UP



SCHEDULE

June 21:

Daytime: Seattle Activities/Sightseeing w/ WI group
Late afternoon walking tour of the neighborhood
Dinner at Faith
Evening Panel Discussion & Service Introduction Activity
Kerry Park Sunset Visit

June 22:

Morning: Lutheran Community Services NW
Early Afternoon: University Food Bank
Mid-Late Afternoon: CHOP/Capitol Hill Tour
Evening Picnic Cookout at Pastor Shannyn's

June 23:

Morning: Sunday Morning Worship
Midday: Potluck Lunch
Midday: Pack lunches/Meals/Kits for GLA, The Oaks, & LIHI
Afternoon: Meal delivery in small groups &
Food Bank Amazing Race Activity
Evening: Dinner & Mini hike OR Seattle area activity

June 24:

Morning: Shelter Focus: Small group volunteer at
Elizabeth Gregory House
LIHI Tiny House
The Oaks (Lake City Partners)
God's Little Acre
Afternoon: Bridge of Promise Volunteer, Bellevue & Kent
Evening: Dinner and Sharing Activity



— Presented in collaboration with Faith Lutheran Church in Seattle —

SALISH SEA

— EARLY MUSIC FESTIVAL 2024 —



THREE CENTURIES OF FOLK SONG

Renaissance Psalms, Irish & Scottish Baroque & Romantic Folk Song Variations

— Oleg Timofeyev —

— Jeffrey Cohan —

Renaissance lute, English guitar & 7-string guitar • renaissance, baroque & 8-keyed flutes

Thursday, May 9, 2024 at 7:30 PM

✦ Faith Lutheran Church ✦

✦ 8208 18th Ave NE in Seattle ✦

\$20 to \$30 suggested donation/a free will offering, all are welcome ✦ youth 18 and under always free

✦ www.salishseafestival.org/seattle ✦







Faith Lutheran Church
8208 18th Ave NE; Seattle, WA 98115
www.faitheattle.org
