

## Bishop Elizabeth Eaton's Message

January 24, 2025

Dear church,

On Monday, our nation witnessed the peaceful transfer of power central to our democracy, followed by sweeping actions by the incoming Trump administration. Facing such changes, we receive guidance through Martin Luther's words in the Large Catechism.

In the fourth petition of the Lord's Prayer, where we pray "Give us this day our daily bread," Luther writes about the importance of praying for our leaders, asking God to grant them wisdom and strength. He also speaks to the responsibility of leaders to provide stability, sufficiency and equity, saying, "[I]t would be very proper to place in the coat-of-arms of every pious prince a loaf of bread instead of a lion, or a wreath of rue, or to stamp it upon the coin, to remind both them and their subjects that by their office we have protection and peace, and that without them we could not eat and retain our daily bread."<sup>1</sup>

This past week has been one of rapid and cascading change, from the inauguration of a new president and vice president to the flurry of activity in government orders and regulations. The policies and decisions reflected in this week's executive orders and regulatory changes have the potential to profoundly impact our lives, the well-being of our neighbors and the future of the planet. Therefore, I am concerned about the ways that many of the executive actions have created uncertainty and fear in our communities among neighbors struggling to survive, neighbors struggling to provide for their children, and neighbors struggling to be seen.

As a church, we are called to speak up when the government distorts or denies the image of God in each person by endangering access to protection, peace and daily bread. Where harm or inequity occur, we are called by God to respond with love and advocacy.

Luther also writes that in asking for daily bread, we are to pray for our leaders. We should pray that they act wisely and justly, protect all people and not cause harm.

Prayer is not passive; it's an act of hope. Prayer reminds us to ground ourselves in God's promise. We pray for strength, to love unconditionally and to serve one another. As we lift up our petitions, we must also act—advocating for policies that affirm the dignity of every person and standing against actions that demean or exclude.

This church is committed to upholding the humanity of everyone, regardless of who we are or where we come from. We are a church called to love our neighbors and accompany all people in their joys and struggles. We must remain steadfast in this calling. As the ELCA, we will continue to proclaim the radical inclusivity of Christ's love. And we will deepen our local and global partnerships with those working to build a just and compassionate society, especially through our ecumenical and interreligious networks.

I commend to you the social message [“Government and Civic Engagement in the United States: Discipleship in a Democracy,”](#) which states on page 7: “To evaluate how well agencies of government are doing their proper work of providing for the safety and well-being of those within their borders and/or jurisdiction, Lutherans ask one simple but all-encompassing question: Is the neighbor being served?”

I encourage our congregations to use the resources of the [ELCA Witness in Society Team](#) with advocacy networks on the state and federal level. And get involved with [AMMPARO](#), the ELCA’s strategy toward just and humane policies affecting migrants.

As we move forward, let us hold fast to our faith and to one another. Let us be bold in our witness to the gospel, steadfast in our prayers for those in authority and tireless in our efforts to seek justice for all.

May God grant us courage, wisdom and peace in these days.

In Christ,  
The Rev. Elizabeth A. Eaton  
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