

2026 PRIDE WORSHIP *Reframing our Resistance*



LAMENT, FOUNDATION, JOY, AND COURAGE



June 28, 2026
Fifth Sunday after Pentecost
Pride Sunday

Welcome to Worship

We are an intentionally inclusive community, proclaiming a warm welcome to people of every race, nationality, gender identity, gender expression, sexual orientation, age, and ability into all aspects of our church life.

~ Faith Lutheran Church

We acknowledge that we are on the traditional land of the Coast Salish people, including the Duwamish People past and present. We honor with gratitude the land itself and the Duwamish Tribe.

WELCOME

We are so glad you're here!

HELPFUL INFORMATION

Welcome to worship at Faith Lutheran Church. Everything you need to **follow the service** is in this bulletin. Please take a moment to fill out the **information card** found in the pew rack. Place the card in the offering plate so we can be in touch with you.

Prayer requests to be offered during worship can be written on the prayer request card in the pew rack and passed toward the center aisle where it will be collected by an usher during the first hymn.

There are **coffee and treats** in the Library after the service. We would like to welcome you to continued fellowship. **Restrooms** are located on the far side of the Library or down the main stairs. Should an emergency occur an **AED unit** is located in the narthex on the wall by the main entrance. **Masks and sanitizer** are available at both entrances to the Sanctuary.

The **elevator** is located at the top of the stairs in the Narthex. Feel free to **explore** the building and ask questions of the pastor, ushers or anyone you see!

We encourage you to introduce yourselves and hope you feel **comfortable** here.

Children are welcome and highly encouraged to be in worship. We understand that children have the need to move and make sound; which we find to be a joyful and important part of worship. **Blessing Bags** are found near both entrances of the sanctuary filled with activities for children. A **cry room** is available at the back of the sanctuary should you need a brief respite.

Faith Lutheran Church is a **lively, caring and energetic** community.
We are so glad you are here!

Overview of Scripture

The texts for today may seem like odd choices, especially from Leviticus. For many LGBTQIA+ people and their loved ones, certain biblical passages have been used in ways that cause deep pain, exclusion, and spiritual harm. These texts are often called the “clobber passages” because of the harm they have sometimes caused when used without context, compassion, or theological care. Faithful engagement with scripture invites us not into fear, but into deeper understanding, grace, and relationship.

A Lutheran approach to scripture includes:

- *Scripture interprets scripture. No single verse stands alone apart from the wider witness of God’s love, justice, mercy, and liberation.*
- *Jesus is our center. As Christians, we read scripture through the life, ministry, death, and resurrection of Christ.*
- *Context matters. Historical setting, language, culture, and audience shape meaning.*
- *Law and Gospel matter. We ask whether a passage convicts toward justice or proclaims grace and freedom in Christ.*

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Praeludium in C Major

DIETRICH BUXTEHUDE*

We gather in the name of God, † Creator, Christ, and Holy Spirit.

We gather on the traditional homelands of the peoples. We acknowledge that we are on the traditional land of the Coast Salish people, including the Duwamish People past and present. We honor with gratitude the land itself and the Duwamish Tribe.

The roads that brought us here today were a place where Indigenous people walked and lived on this sacred land and still do today.

We gather to honor the Creator, and all creation—human, animal, plant, water, wind, earth, and sky—that belong to God.





1 God, we gath - er as your peo - ple to raise our song a -
 2 Oh, we sing for all the chil - dren, that one day they be
 3 Oh, we pray for all the young lives cut short by fear and
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
 free; and we sing for gen - er - a - tions yet to be,
 shame, so a - fraid of who they are and whom they love.
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
 that they nev - er have a rea - son to
 May the mes - sage now be ban - ished that your
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
 doubt that they are blest. May they, in your love, find rest.
 love is for the few; may their faith in you re - new.
 join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o-pened, fling the church doors o-pen
 wide. May there be room e-nough for ev-'ry-one in - side.
 For in God there is a wel - come, in God we all be -
 long. May that wel - come be our song.

Text: David Lohman, b. 1961
 Music: WELCOME BE OUR SONG, David Lohman

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

The Holy Spirit calls us together as the people of God.

As followers of Christ, we learn to love and live to serve.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

God, our God, how majestic is your name throughout the earth. Fill our senses with the presence of your unfailing love. Gather us together as your beloveds, so that we might be blessed by your Word, in Jesus Christ, to do justice in the world.

Amen.

CHILDREN'S SERMON

FIRST READING Leviticus 18:6-23

“None of you shall approach anyone near of kin to uncover nakedness: I am the LORD. You shall not uncover the nakedness of your father, which is the nakedness of your mother; she is your mother; you shall not uncover her nakedness. You shall not uncover the nakedness of your father’s wife; it is the nakedness of your father. You shall not uncover the nakedness of your sister, your father’s daughter or your mother’s daughter, whether born at home or born abroad. You shall not uncover the nakedness of your son’s daughter or of your daughter’s daughter, for their nakedness is your own nakedness. You shall not uncover the nakedness of your father’s wife’s daughter, born in your father’s house, since she is your sister. You shall not uncover the nakedness of your father’s sister; she is your father’s flesh. You shall not uncover the nakedness of your mother’s sister, for she is your mother’s flesh. You shall not uncover the nakedness of your father’s brother; that is, you shall not approach his wife; she is your aunt. You shall not uncover the nakedness of your daughter-in-law: she is your son’s wife; you shall not uncover her nakedness. You shall not uncover the nakedness of your brother’s wife; it is your brother’s nakedness. You shall not uncover the nakedness of a woman and her daughter, and you shall not take her son’s daughter or her daughter’s daughter to uncover her nakedness; they are your flesh; it is depravity. And you shall not take a woman as a rival to her sister, uncovering her nakedness while her sister is still alive.

“You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness. You shall not have sexual relations with your neighbor’s wife and defile yourself with her. You shall not give any of your offspring to sacrifice them to Molech and so profane the name of your God: I am the LORD. You shall not lie with a male as with a woman; it is an abomination. You shall not have sexual relations with any animal and defile yourself with it, nor shall any woman give herself to an animal to have sexual relations with it; it is perversion.

Word of God, word of freedom.

Praise be to God

SECOND READING Psalm 139:1-18

O LORD, you have searched me and known me.
You know when I sit down and when I rise up;
 you discern my thoughts from far away.
You search out my path and my lying down
 and are acquainted with all my ways.
Even before a word is on my tongue,
 O LORD, you know it completely.
You hem me in, behind and before,
 and lay your hand upon me.
Such knowledge is too wonderful for me;
 it is so high that I cannot attain it.

Where can I go from your spirit?
 Or where can I flee from your presence?
If I ascend to heaven, you are there;
 if I make my bed in Sheol, you are there.

If I take the wings of the morning
and settle at the farthest limits of the sea,
even there your hand shall lead me,
and your right hand shall hold me fast.
If I say, "Surely the darkness shall cover me,
and night wraps itself around me,"
even the darkness is not dark to you;
the night is as bright as the day,
for darkness is as light to you.

For it was you who formed my inward parts;
you knit me together in my mother's womb.
I praise you, for I am fearfully and wonderfully made.
Wonderful are your works;
that I know very well.
My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.

Your eyes beheld my unformed substance.
In your book were written
all the days that were formed for me,
when none of them as yet existed.

How weighty to me are your thoughts, O God!
How vast is the sum of them!
I try to count them—they are more than the sand;
I come to the end—I am still with you.

Word of God, word of freedom.

Praise be to God

GOSPEL Matthew 22:34-40

The Holy Gospel according to St. Matthew, the 22nd Chapter.

Glory to you, O Lord.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, " 'You shall love the Lord your God with all your heart and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets."

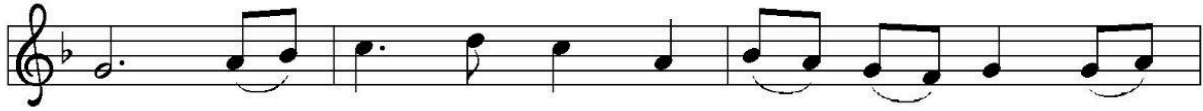
The Word made flesh dwells among us.

Full of grace and truth.

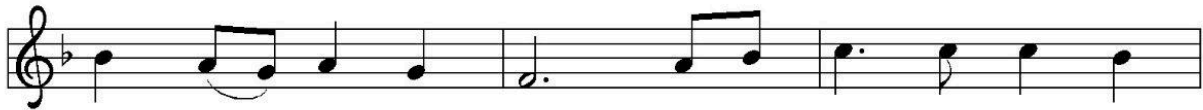
SERMON



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er, bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

STATEMENT OF FAITH [Immigrant's Creed]

I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and Immigrants.

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger. When he returned to his own country he suffered under the oppression of Pontius Pilate, the servant of a foreign power. Jesus was persecuted, beaten, tortured, and unjustly condemned to death. But on the third day Jesus rose from the dead, not as a scorned foreigner but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races. I believe that the Church is the secure home for foreigners and for all Believers.

I believe that the communion of saints is revealed when we embrace all God's people in all their diversity.

I believe in forgiveness, which makes us all equal before God, and in reconciliation, which heals our brokenness.

I believe that the Resurrected God will unite us as one people in which all are distinct, and all are alike at the same time.

I believe in life eternal, in which no one will be a foreigner, but all will be citizens of the kingdom where God reigns forever and ever. Amen.

PRAYERS

The prayers have been composed especially for this service, using the pattern in Evangelical Lutheran Worship reflecting the theme of Queer Justice is Intersectional.

Creator and Sustainer, we come to you today with our lament and our joy. We seek belonging in a world that identifies some of God's children as less than and appears to prefer narrow categories that ignore the diversity of all created life. Dwell with us now as we pray...

Pause for silent reflection, meditation, and personal prayer.

For the world, for countries and regions experiencing violence and oppression we ask for your justice to arrive. For queer folx in every corner of the world that they might come to embrace their identity as one of your children, created in your image. Holy Mother, **Receive our prayer.**

For your creation and everything that you have made. Thank you Mighty One for the multitude of identities you reveal to us in our non-human neighbors. We thank you for the beauty you have made in all the world's queer creatures, on land, in the air, and in the waters of our planet. Help us to remain curious about how you are revealed through your creation. Help us to be mindful of our role in caring for our created siblings. Holy Creator, **Receive our prayer.**

We pray for our non-binary siblings, created in your image. Protect each one of them as they navigate this world. Guard them with your presence. Meet them with a new understanding of their belonging in you and help this church provide sanctuary for them. Holy One, **Receive our prayer.**

We pray for our transgender siblings, created in your image. Guard them with your love. Surround them with your grace. Grant them each peace and hope for tomorrow. Where there is misunderstanding, bring your wisdom, O God. Where there is hatred, bring compassion. Where there is discrimination, bring justice. Allow each of our siblings to find belonging in you so that they might come to know how loved they are. God of transformation, **Receive our prayer.**

We pray for people created in your image who are experiencing homelessness. For those queer youth unable to return home, for those who have been displaced, for those who are unhoused. Bring your justice to them. Allow us to be your hands and feet in serving them. Sustainer of Life, **Receive our prayer.**

We pray for our black and brown siblings, created in your image. Lift up their voices at a time like this so that we might come to know the true meaning of beloved community when all are heard. Where there is discrimination, bring justice. Where there is weariness, bring rest. At all times and in all places amplify the joy found in black and brown communities. Liberator of us all, **Receive our prayer.**

Holy and compassionate God be with all the people created in your image who are affected by mental illness. Arrive to each of your beloved with comfort and assurance. Break down barriers to mental health access for all your people. Raise up queer, trans, and BIPOC therapists to serve their communities. God of all Wholeness, **Receive our prayer.**

Creative One, you made each of us in your image. You gifted each of us with diverse and intersecting identities and you called us good. Be with us in these intersections, allow them to become transformative for our lives so that we might do your justice in our neighborhood and the world. Potter of your People, **Receive our prayer.**

We give you thanks for the queer saints that have gone before us. For people created in your image who set us on paths of liberation, for those whose names are forgotten or unknown and for those we know from our own lives. God of the living and the dead, **Receive our prayers.**

Holy One, we lift these prayers and those known only to you. Hold up your beloved children God, guard them, and keep them from all harm. We pray all this in your many and marvelous names. **Amen.**

PEACE

The spirit-filled peace of Christ be with you always!

And also with you!

Let us greet one another with a sign of this spirit-filled peace, respecting the boundaries and honoring the consent of our neighbors.

OFFERING

OFFERTORY

Fugue in C Major

DIETRICH BUXTEHUDE*

OFFERING PRAYER

Creator God, in your wisdom you bring forth all that is good, and your creation provides us with an abundance of what we need. May our gifts of all kinds and our labor contribute to the building of a blessed community which welcomes all people, that sees all people, and that works for justice for all people. **Amen.**

COMMUNION

As we gather for communion, all are invited to come forward to the bottom step near the baptismal font. You will receive the bread (host) and the wine or grape juice. Gluten free wafers are available and the baked bread is gluten free. If you are communing from another location, we trust that Christ is present through the Holy Spirit in the bread and the wine/grape juice. Please note the importance of the words of institution and the invitation to communion, holding holy worshipful space within this sacrament.

GREAT THANKSGIVING

The Creator be with you.

And also with you.

Prepare your hearts.

We prepare our hearts for the bounty.

Let us give thanks to the God of chosen family.

For this community, we give thanks.

Holy One we give you thanks joyfully for the many ways you have blessed us.

For the blessing of intersectionality,

For blessings of belonging,

For blessings of renewed and new names,

For blessings of embodiment,

For blessing of movement,

For blessings of stillness,

For blessings of love,

For blessings of joy,

We give you all thanks and praise for the unexpected ways you arrive to each of us.

Your word is made flesh through Mary anointing Jesus' feet, the story of Joseph, the Ethiopian Eunuch, and other queer icons and allies in scripture and beyond. Gathered into one with these and the many queer stories of your Church we say:

Holy, Holy, Holy One
God of justice and love
Heaven and earth are full of your wonder
Hosanna, among us

Blessed are you, Holy and Glorious One!
Your creativity lasts over the lifetimes! Greeting each of us with mercy, and grace!

Praise to you for the creation that reflects your queerness
Praise to you for the earth and all its creatures
Praise to you for the Love of Ruth, Naomi, and the Ethiopian Eunuch
Praise to you for the chosen family Jesus found in the disciples
Praise to you for the work of Jesus, who calls us into the liberation of the oppressed
Praise to you for the Holy Spirit poured out on us now!

In the night in which he gathered with friends,
Jesus took bread, and gave thanks;
broke it, and gave it to his family, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after the meal, he took the cup, gave thanks,
and shared with them all, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember Jesus' love for us
as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of Queer joy and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With Amos, Miriam and Hagar, your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught:
**Heavenly God, giver of life, holy is your name,
your blessed community come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For you reign in power and glory now and forever. Amen.**

COMMUNION INVITATION

The embodied and risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

COMMUNION DISTRIBUTION

COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace, now and forever, **Amen.**

PRAYER AFTER COMMUNION

God of all, you gathered us into one through this holy meal. Grant that we might go out into the world filled with your grace and love so that we might serve others. In your many names we pray, Amen.

SENDING HYMN *ELW 644* *Although I Speak with Angel's Tongue*

O WALY WALY



1 Al - though I speak with an - gel's tongue, my faith, my
 2 For love is pa - tient, love is kind, and nev - er
 3 For now we peer at dark - ened glass; our vi - sions
 4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
 vain with boast - ing pride; love bears all things, all things en -
 end; our tongues all cease. In part we know, in part now
 one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
 dures. All things must end; love will a - bide.
 see: then we will see love face to face.
 mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951
 Music: O WALY WALY, English traditional

BLESSING

May the Creator of all embolden us to be fiercely and authentically yourself.
 May the Holy Protector guide us as we continue to discover the fullness of who we are.
 And may the Spirit of Truth and Wisdom guide us to seek justice for all.
Amen.

Before the Benediction Response, let us all join in wishing Pastor Shannyn this
 Traditional Franciscan Sending Prayer:

**As you go on your way, may Christ go with you.
 May he go before you to show you the way.
 May he go behind you to encourage you, beside you to befriend you,
 above you to watch over, within you to give you peace.
 In the name of the Father, Son, and Spirit.**

BENEDICTION RESPONSE

Chaconne in C Major

DIETRICH BUXTEHUDE*

SENDING

Go in peace to seek justice for all.
Thanks be to God.

+ + +

***WORSHIP NOTES:** This morning's organ voluntaries are by one of Johann Sebastian Bach's most important musical forebears, **Dietrich Buxtehude** (c. 1638 - 1707). Legend has it that the twenty year old Bach walked over two-hundred fifty miles to study for nearly three months with the Danish-born master of the "fantastic style" (*stylus fantasticus*) of composition and improvisation holding sway in northern Germany.

Bach might well have inherited Buxtehude's organist position at the Marienkirche of Lubeck, had not the post required also marrying Buxtehude's eldest daughter! Buxtehude's organ music displays virtuosic writing for manual and pedal keyboards, a style unique to the North German School of organ composition.

Sundays and Seasons (liturgical elements from Augsburg Fortress)

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TODAY IN WORSHIP

Preaching & Presiding: Pastor Shannyn Fuerst & Deacon Liz Colver

Music: David Buice

Reader: Aileen Ida

Ushers: Jean & John Bergo

Fellowship: The Richmond Family

Altar Guild: Donna Shy

Zoom Host: Debbie Strom

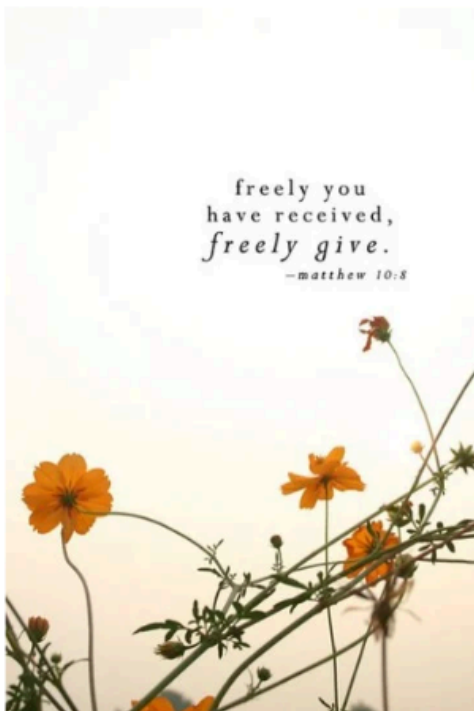
Tech Operator: Mark Strom

NEXT WEEK:

Genesis 18:1-8

Romans 16:1-7; 17-20

Matthew 10:40-42



It is your generous donation that sustains the ministries at Faith Lutheran Church, in our community and in the world. Thank you.

DONATE ONLINE

It's easy.

Scan the QR code below to give via Vanco.



June is Pride Month. Around Seattle and the synod there are many events taking place. This includes non-violent protest trainings, pride parade, places for learning and conversation, and much more.

My fellow colleague, Pastor Andy Flatt-Kuntze, from University Lutheran Church, recently wrote this:

*As a person of faith, I need you to hear this:
You cannot wave a rainbow flag in June and then stay silent while the lives of transgender and nonbinary folks are under attack.*

Right now, across this country, our transgender and nonbinary siblings, especially those who are youth and/or people of color, are being targeted by legislation designed to erase them. Banned from sports. Denied healthcare. Punished for living their truth.

As an ordained pastor, I firmly believe that the Gospel compels us to stand with the oppressed, to flip tables, and to defend the dignity of every human being. I believe in a God who liberates the oppressed, and certainly demands that we do more than pray.

Trans rights are not a political debate.

They are a matter of life and death.

We must show up.

We must speak out.

We must disrupt, organize, protect, and defend.

Trans people do not need our pity.

They need our solidarity.

They need us to get uncomfortable.

They need us to take risks.

This PRIDE, don't just wear the colors.

Take a stand. Raise your voice. Put your body on the line.

The Gospel calls us not to comfort, but to courage. After all, God is always on the side of the marginalized.

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I often hear a longing for knowledge of how to be an ally. Allyship can take many forms. One simple act is putting your pronouns on a nametag or Zoom title. This is a sign of welcome and acceptance, inviting space for others to share their pronouns. Writing political leaders, reading books and articles from different sources and authors, having challenging but productive conversations with people, donating money and time, writing cards to people you know in the LGBTQIA+ community sharing your love and affirmation, etc. are all acts of allyship. See the weekly email "From the Pastor" for links to different resources.

Faith Lutheran Church is a Reconciling in Christ church. It is a continual learning and growth process as we live the gospel in action, works, and voice. We preach the gospel through word and deed.

Remember, "We are an intentionally inclusive community proclaiming a warm welcome to people of every race, nationality, gender, sexual identity, age and ability into all aspects of our church life." We are all blessed and beloved children of God.

In advocacy and peace,

Pastor Shannyn





Pantry Sundays

As we search for ways to provide local mutual aid in these difficult times, your Community Engagement Team realized that we have two pantries on our block! Every fourth Sunday of the month, we will collect pantry items as part of our offerings. **Daisy's Hygiene Pantry** provides soap, toothbrushes, toothpaste, feminine hygiene products, lotions, shaving supplies and hair care products. **The Little Free Pantry** on the corner of 18th and 82nd provides canned soups and stews, canned fruits and veggies, canned protein foods (tuna, salmon, chicken, peanut butter), dried beans and rice and individually wrapped granola/protein bars. Let's help supply these pantries with needed items for our neighbors!

Questions? Check in with Nancy E at 206.595.8610

Faith Community Directory

One of the gifts of being part of a church community is knowing and caring for one another. To help us stay connected, we are excited to introduce the Faith Community Directory, our new online directory powered by Instant Church Directory.



The Faith Community Directory will make it easier to keep contact information current and help members connect throughout the year. Unlike a printed directory, updates can be made anytime, ensuring that information remains accurate and up to date.

Some features of the Faith Community Directory include:

- Secure, password-protected access available only to Faith Lutheran community members (check weekly email for link to: Instant Church Directory Security Facts)
- Access from your phone, tablet or computer
- The ability to update your contact information as needed
- Family and individual photos to help put names with faces
- Real-time updates whenever information changes
- A convenient way to stay connected with your church family

Access the Faith Community Directory

On Your Phone or Tablet

1. Download the free *Instant Church Directory* app from Apple App Store or Google Play Store (link in email or scan QR code below)
2. Open app, enter the email address we have on file for you and click continue.
3. An email will be sent to you from Instant Church Directory with a link and code.
4. Click on the link in your email to sign in **or** enter the code directly on the Instant Church Directory app.
5. Click on the menu tab (on phone the menu is the 3 horizontal lines in the top left)
6. Click “Edit My Info” to update your information (address, phone numbers, email addresses, birthdays) and add yourself and family members.
7. Click “Add Adult/Parent” or “Add Child” to add yourself and family members.
8. Add a photo if you’d like!
9. Click “Save”

Download from Apple App Store



Download from Google Play Store



On Your Computer

1. Visit the Instant Church Directory website:
members.instantchurchdirectory.com (link in email or scan QR code to the right)
2. Enter the email address we have on file for you and click continue.
3. An email will be sent to you from Instant Church Directory with a link and code.
4. Click on the link in your email to sign in **or** enter the code directly on the Instant Church Directory website.
5. Click “Yes, Stay Signed In”
6. Scroll through or search for your last name.
7. Click “Edit My Info” to update your information (address, phone numbers, email addresses, birthdays) and add yourself and family members.
8. Click “Add Adult/Parent” or “Add Child” to add yourself and family members.
9. Add a photo if you’d like!
10. Click “Save”



Information Sessions

Need help or have questions? Join us for an information session where Emily can answer questions, help members create accounts, add photos and update information.

- Online: Monday, June 29 from 10-11am (link in email or scan QR code below)
- In person: Wednesday, July 1 from 11am-noon
- More information sessions will be added as needed

If your email address is not currently in our church records, or if you need assistance setting up your account, please contact Emily at 206.317.4631 or office@faithseattle.org

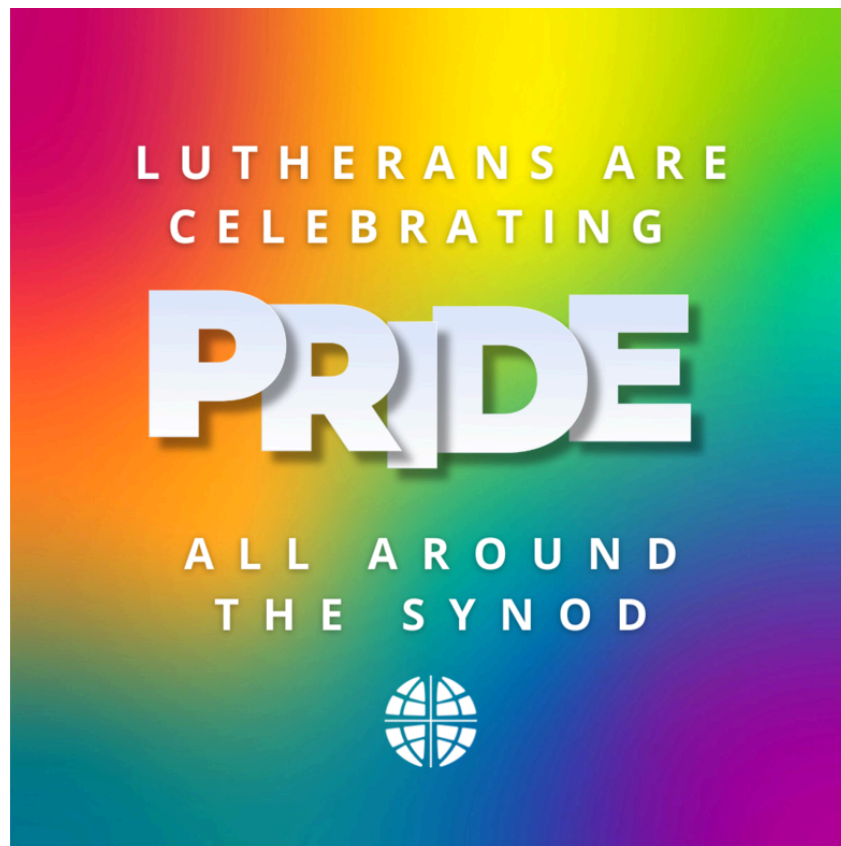
For those who prefer a printed directory, printed copies will be available once Faith’s community member information is updated and verified in the new system.

Our previous online directory is still available on Faith’s website. We will eventually transition to only using the Faith Community Directory, powered by Instant Church Directory.

Thank you for helping us create an accurate and welcoming directory for our Faith community! We look forward to using this new tool to strengthen connections and make it easier to stay in touch with one another.

SCAN QR CODE below or click on link in email to join the online information session on Monday, June 29 from 10-11am.





The NW Washington Synod has PRIDE!

The NW Washington Synod is proud to be a Reconciling in Christ synod and there are many opportunities to join in and celebrate during the 2026 Pride Season. **Click on the link in the weekly email or scan QR code below** for the NW Synod Pride webpage for more information on the Seattle Pride Parade and other Pride events.

Seattle PRIDE Parade

Join the NW Synod in marching in the Seattle PRIDE parade on Sunday, June 28. We are limited to 200 persons. There are a few spots left.

If you would like to join the NW Synod Pride Parade email the NW WA Synod registrar Jill at jillbossen@gmail.com ASAP!

SCAN ME!





Presented in collaboration with Faith Lutheran Church

SALISH SEA

EARLY MUSIC FESTIVAL 2026



TREBLE VIOL

BAROQUE IN TRANSITION

ANNALISA PAPPANO
TREBLE VIOL

WILLIAM SIMMS
BAROQUE GUITAR

JEFFREY COHAN
RENAISSANCE & BAROQUE FLUTES

The 17th Century from the Renaissance through Louis XIV
Merula, Selma y Salaverde, Uccellini, Cima, Buonamente, Schop, Locke, Lully, Corelli, Dornel

Thursday, July 2, 2026 at 7:00 PM

Faith Lutheran Church

8208 18th Ave NE in Seattle

\$20 to \$30 suggested donation/a free will offering, all are welcome youth 18 and under always free

www.salishseafestival.org/seattle





University District Food Bank

FAITH VOLUNTEER DAY!

All ages are invited to help at the University District Food Bank. We will be volunteering when the food bank is closed to the public and while we are prepping for our home delivery programs to serve those that are homebound. Task may include, boxing up food, sorting donations, stocking shelves and other tasks that will help the food bank get ready to open the following week. We have **12 volunteer spots** available. Scan QR code below or click link in weekly email to sign up!

SAT JULY 18 | 11 AM - 2 PM

5017 ROOSEVELT WAY NE,
SEATTLE, WA 98105

