



**In your relationships with one another,
have the same mindset as Christ Jesus**

-Philippians 2:5(NIV)

September 27, 2026

Eighteenth Sunday after Pentecost

Welcome to Worship

We are an intentionally inclusive community, proclaiming a warm welcome to people of every race, nationality, gender identity, gender expression, sexual orientation, age, and ability into all aspects of our church life.

~ Faith Lutheran Church

We acknowledge that we are on the traditional land of the Coast Salish people, including the Duwamish People past and present. We honor with gratitude the land itself and the Duwamish Tribe.



Welcome

We are so glad you're here!

HELPFUL INFORMATION

Welcome to worship at Faith Lutheran Church. Everything you need to follow the service is **in this bulletin**. Please take a moment to fill out the **information card** found in the pew rack. Place the card in the offering plate so we can be in touch with you.

Prayer requests to be offered during worship can be written on the prayer request card in the pew rack and passed toward the center aisle where it will be collected by an usher during the first hymn.

There are **coffee and treats** in the Library after the service. We would like to welcome you to continued fellowship. **Restrooms** are located on the far side of the Library or down the main stairs. Should an emergency occur an **AED unit** is located in the Narthex on the wall by the main entrance. **Masks and sanitizer** are available at both entrances to the Sanctuary.

The **elevator** is located at the top of the stairs in the Narthex. Feel free to explore the building and ask questions of the pastor, ushers or anyone you see!

We encourage you to introduce yourselves and hope you feel **comfortable** here.

Children are welcome and highly encouraged to be in worship. We understand that children have the need to move and make sound; which we find to be a joyful and important part of worship. **Blessing Bags** are found near both entrances of the Sanctuary filled with activities for children. A cry room is available at the back of the Sanctuary should you need a brief respite.

Faith Lutheran Church is a lively, caring and energetic community.
We are so glad you are here!



Overview of Scripture

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.



WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Grand Plein Jeu

FRANÇOIS COUPERIN *LE GRAND**

CONFESSION & FORGIVENESS

Blessed be the Holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ☩ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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GREETING

We come together as people of the cross and resurrection. We come as children of the Creator, reconciled by grace through the Son, and filled with God's love through the Spirit.

The Holy Spirit calls us together as the people of God.

As followers of Christ, we learn to love and live to serve.

KYRIE

Assistant: In peace, in peace,

The musical notation is written on two staves in G major (one sharp) and 2/4 time. The first staff is labeled 'Assistant:' and the second 'Congregation:'. The lyrics are: 'Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy.' The melody is simple and melismatic, with long notes for the words 'mer - cy'.

*Assistant: For the Reign of God, and for peace throughout the world,
for the unity of all... (Refrain)*

*Assistant: For your people here, who have come to give you praise,
for the strength to live your Word... (Refrain)*

The musical notation is written on a single staff in G major (one sharp) and 2/4 time. It is labeled 'Congregation:'. The lyrics are: 'Help, save and de - fend us, O God. A - - - men.' The melody is simple and melismatic, with long notes for the words 'A - - - men'.

PRAYER OF THE DAY

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S SERMON

FIRST READING Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹ The word of the LORD came to me: ² What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³ As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

²⁵ Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord
Thanks be to God

SECOND READING Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,

⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,

¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord
Thanks be to God

**Alleluia, alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia!**

GOSPEL Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

The Holy Gospel according to St. Matthew, the 21st Chapter.

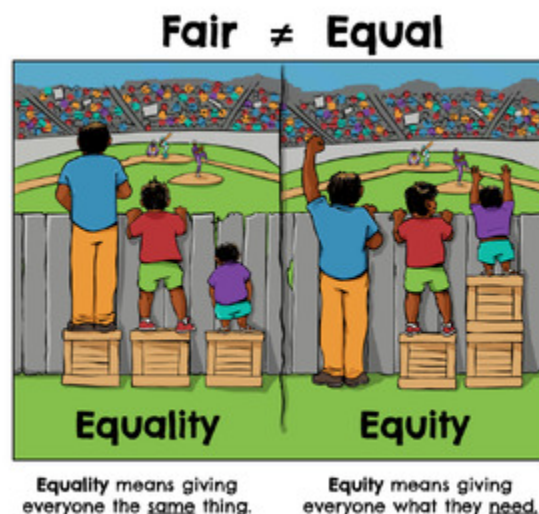
Glory to you, O Lord.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴ Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?'" ²⁶ But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." ²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸ "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹ He answered, 'I will not,' but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. ³¹ Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."

The Word of the Lord

Praise to you, O Christ

SERMON



1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr, Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

PRAYERS

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us...

...Hear us, O God.

Your mercy is great...

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

PEACE

The peace of the Lord be with you all.

And also with you.

Please share a sign of the peace as you are comfortable.

OFFERING

OFFERTORY

Petit Plein Jeu

FRANÇOIS COUPERIN *LE GRAND**

OFFERING PRAYER

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord, remember us in your kingdom and teach us to pray:

LORDS PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION INVITATION

God feeds us with the presence of Jesus Christ. Come, all is ready, all are welcome.

COMMUNION DISTRIBUTION

As we gather for communion, all are invited to come forward to the bottom step near the baptismal font. If you would like to receive a blessing instead, please place your hands over your heart as a sign of requesting the blessing. You will receive the bread (host) and the wine or grape juice. Gluten free wafers are available and the baked bread is gluten free. If you are communing from another location, we trust that Christ is present through the Holy Spirit in the bread and the wine/grape juice. Please note the importance of the words of institution and the invitation to communion, holding holy worshipful space within this sacrament.

COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever, Amen.

PRAYER AFTER COMMUNION

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

SENDING HYMN 776

What God Ordains Is Good Indeed

WAS GOTT TUT



1 What God or - dains is good in-deed, for all life well pro - vid - ing.
2 What God or - dains is good in-deed: my light, my life, my Sav - ior!
3 What God or - dains is good in-deed. When hope seems like de - lu - sion,
4 What God or - dains is good in-deed. My Lord will nev - er fail me



The will of God is best for me, the ground of my con - fid - ing.
No ill can get the best of me; God's care will nev - er wa - ver.
I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."
on dan-ger's path, in deep-est need, when death in grief shall veil me.



My faith - ful God, on ev - 'ry road you know the way un -
Through joy and pain I shall at - tain the dawn dis - clos - ing
God ends the night, re - stores de - light; by faith I face to -
My God so dear will draw me near, in lov - ing arms will



fold - ing and my hand you are hold - ing.
clear - ly that God has loved me dear - ly.
mor - row and yield to God all sor - row.
hold me, at last in light en - fold me.

Text: Samuel Rodigast, 1649–1708; tr. Martin A. Seltz, b. 1951

Music: WAS GOTT TUT, Severus Gastorius, 1646–1682

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BLESSING

The Lord bless you and keep you,
The Lord's face shine upon you,
And be gracious to you.
The Lord look upon you with favor,
And give you peace.
In the name of the Father, + Son, and Holy Spirit, Amen.

BENEDICTION RESPONSE

Plein Jeu

FRANÇOIS COUPERIN *LE GRAND**

SENDING

Go out in joy. Be led forth in peace.
Thanks be to God!

+ + +

***WORSHIP NOTES:** This morning's organ voluntaries are a final group of pieces taken from **François Couperin *le grand's* Messe pour les Couvents** of 1690, which features some of our music director's favorite music for the organ. Indeed, our organ's specification (layout of stops) was designed in part to effectively play this individualistic style of Baroque music.

Past Sundays have highlighted colorful reed stops such as the *Trompette* and *Cromorne* (on our instrument, the Clarinet combined with flute, string and *Vox Humana* pipes) along with the colorful combination of stops that make up the "reedy" sounding *Cornet*, and those "big stops" (*Les Grands Jeux*) played together as a fiery chorus.

The pieces heard in today's worship service are three different versions of the ***Plein jeu***, the "full chorus" of principal stops that produce the sound most associated with the pipe organ. The Call to Worship includes the *gravitas* of the sixteen-foot chorus supported by the pedal *Trompette*, in contrast to the lighter sound of the "small chorus" heard at the Offering (the attentive listener will note Couperin's quote of a fragment of the Old Hundredth Doxology). The Benediction Response stands between the *Grand plein jeu* and *Petit plein jeu* in volume.

Following their traditional break from singing in worship during the summer months, the Chancel Choir returns to the loft next week, as we celebrate St. Francis Sunday with both familiar music and an anthem that will likely be new to our congregation. We look forward to sharing the results of our rehearsals that have continued throughout most of the past four months!

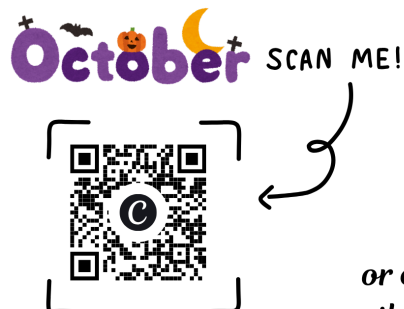
Sundays and Seasons (liturgical elements from Augsburg Fortress)

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TODAY IN WORSHIP

Preaching & Presiding: Pastor Shannyn Fuerst
Music: David Buice
Reader: Aileen Ida
Ushers: Jean & John Bergo
Fellowship: Sunardi Family
Altar Guild: Aileen Ida
Zoom Host: Rick Brandstetter
Tech Host: Carl Presley



or email Mary Jo at
mjhershly@msn.com

NEXT WEEK:

Preaching & Presiding: Pastor Shannyn Fuerst
Music: David Buice
Reader: *Would you like to speak the Word of God to us?*
Ushers: Sandi & Bob Dexter
Fellowship: *Enjoy preparing hospitality for others!*
Altar Guild: Barbara Lovseth
Zoom Host: Pat Wilson
Tech Host:



Today is Pantry Sunday!

4th Sunday each month

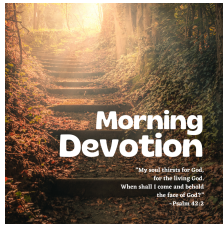
Providing local mutual aid to the two pantries on our block!

Every fourth Sunday of the month, we will collect pantry items as part of our offerings. Daisy's Hygiene Pantry provides soap, tooth brushes, toothpaste, feminine hygiene products, lotions, shaving supplies and hair care products. The Little Free Pantry on the corner of 18th and 82nd provides canned soups and stews, canned fruits and veggies, coffee, canned protein foods(tuna, salmon, chicken and peanut butter, dried beans and rice and individually wrapped granola/protein bars. Let's help supply these pantries with needed items for our neighbors!



Happenings at Faith Lutheran Church

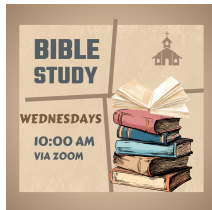
All Zoom links can be found on the main page faithseattle.org



MORNING DEVOTIONS

Monday-Friday, 7:00-7:10a

Start your day with a short morning devotion led by different church members. Join via Zoom for a brief devotion and prayer time.



BIBLE STUDY

Wednesdays, 10:00a

Weekly Bible Study gives background information and discussion on the scripture for the upcoming Sunday.



GENTLE YOGA

Tuesdays 9:45a, Wednesdays 5:30p

Led by certified instructor, Christa Wells, find some quiet, gentle movement to restore your body and soul.

Make yourself comfortable in any location and join via Zoom.



FRIDAY FELLOWSHIP

Friday, 11:00a

Join for conversation and fellowship online each week at 11:00a. It is a time to connect with one another, have information conversation and stay connected in community!

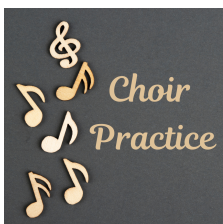


RUTH CIRCLE

3rd Thursday, 12:00noon

Ruth Circle meets online on the 3rd Thursday of the month. A fellowship gathering begins at noon followed by Bible Study together using the [Gather Magazine](#).

Contact Donna Shy with questions!



CHOIR PRACTICE

Wednesdays 7:30p

All voices are invited to be part of the choir! Choir meets in the Sanctuary on Wednesdays at 7:30p and practices again on Sunday morning before church.



Quilters

QUILTING

Wednesdays 10:00a-2:00p All are invited to join the quilters in the social hall on Wednesdays. No sewing skills are necessary. There are projects for all levels, interests, and ages. These quilts are distributed locally and globally.



WOMEN'S BOOK GROUP

3rd Tuesday, 7:15p

The Women's Book Group meets on the 3rd Tuesday of each month rotating between different homes. Each month a new book is chosen for conversation and fellowship. You are invited to join regularly each month or come as your schedule allows. Contact Sheryl Schmeling to get on the reminder email list.

PANTRY SUNDAYS

4th Sunday each month



Providing local mutual aid to the two pantries on our block!

Every fourth Sunday of the month, we will collect pantry items as part of our offerings. Daisy's Hygiene Pantry provides soap, toothbrushes, toothpaste, feminine hygiene products, lotions, shaving supplies and hair care products. The Little Free Pantry on the corner of 18th and 82nd provides canned soups and stews, canned fruits and veggies, canned protein foods, such as tuna, salmon, chicken and peanut butter, dried beans and rice and individually wrapped granola/protein bars. Let's help supply these pantries with needed items for our neighbors!



SHELTER LUNCH BUNCH

Once a month

Once a month this program provides 40 lunches on weekends for The Oaks, the enhanced (24-hr) shelter on Aurora which is run by Lake City Partners.



MOVE-IN BINS for THE OAKS SHELTER

When a shelter client is moved into the permanent housing, they are given a bin that contains the basics needed to begin housekeeping.

You can participate in any of three ways:

1. Monetary donation to FLC and mark it MOVE-IN BINS
2. Shop for items needed and drop them off at Faith
3. Help assemble bins on the occasional Sunday after church



CONNECTIONS TEAM

Sometimes an extra helping hand is needed with a meal, ride, encouragement, or listening voice. The Connections Team provides this all. Please contact the office or Pastor Shannyn if you would like to volunteer or if you are seeking assistance.



CONFIRMATION

We are once again partnering with Maple Leaf Lutheran, Immanuel Lutheran, and Central Lutheran.

Upcoming:

Small group: Oct 13, 6:00-6:45p @ Faith Lutheran

Large group: Oct 18, 4:00-5:30p @ Maple Leaf Lutheran

Small group: Nov 10, 6:00-6:45p @ Faith Lutheran

Coming This Autumn at Faith Seattle
The Fourth Annual Sanctuary Keyboards Festival
Sundays at 3:00 p.m.



October 18: Byron Schenkman, Harpsichordist
Founder & Artistic Director, Sound Salon



November 8: Kay Yeh, Pianist
Collaborative Pianist, Northwest Girlchoir & Mirinnesse Women's Choir

The LiVE Project

Check out the upcoming LiVE Project opportunities with the NWWA Synod.

Faith Lutheran has a congregational account.

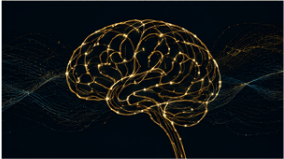
If you would like to sign up for any of the session **FREE**,
contact office@faithseattle.org for the registration code.

CALLED *to be* HUMAN

A year of spiritual growth and
formation for faith communities

2026-2027



 We Are Connected No single thread makes the fabric	 We Are Formed Together Learning, conversation, and reflection shape us	 We Are Called To Grow Deepening our faith and our humanity	 We Are Connected For the sake of the neighbor, and the world
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RETREATS

Saturday, October 3, 9 am-3 pm
Finding Our Voice: Sharing Our Stories

Saturday, November 14, 9 am-2 pm
*Jesus v Caesar: For People Tired of
Serving the Wrong God*

Saturday, February 5, 9 am-3 pm
Augustinian Wisdom for the Digital Empire

Saturday, April 17, 9am -3 pm
Called by Beauty: A Day of Discernment

FALL COURSE 2026 | Wednesdays 7pm-8:30pm

Faith and Civic Life: Seeking the Well-Being of All
Sept. 30, Oct. 7, 14, 21, 28, Nov. 4 and 11

LENTEN COURSE 2027 | Thursdays 7-8:30pm

Between Mystic and Prophet: A Lenten Journey with Soren
Kierkegaard and Howard Thurman
Feb. 11, 18, 25, March 4, 11, 18

Called to be Human



A YEAR OF GROWTH WOVEN TOGETHER

LiVE invites lay leaders into a
year of spiritual formation,
community, and practical faith



-  **4 In-Person Retreats**
Fall 2026-Spring 2027
-  **2 Online Courses**
Fall: Faith & Civic Life
Lenten: Between Mystic & Prophet
-  **Engaging Speakers**
Thought leaders, pastors,
and practitioners
-  **For Congregations and Individuals**
Bundles & Single registrations available

Learn More



Scan to explore the full
schedule, details, and
registration options.

live@lutheransnw.org