



October 4, 2026

Nineteenth Sunday after Pentecost

Welcome to Worship

We are an intentionally inclusive community, proclaiming a warm welcome to people of every race, nationality, gender identity, gender expression, sexual orientation, age, and ability into all aspects of our church life.

~ Faith Lutheran Church

We acknowledge that we are on the traditional land of the Coast Salish people, including the Duwamish People past and present. We honor with gratitude the land itself and the Duwamish Tribe.



Welcome

We are so glad you're here!

HELPFUL INFORMATION

Welcome to worship at Faith Lutheran Church. Everything you need to follow the service is **in this bulletin**. Please take a moment to fill out the **information card** found in the pew rack. Place the card in the offering plate so we can be in touch with you.

Prayer requests to be offered during worship can be written on the prayer request card in the pew rack and passed toward the center aisle where it will be collected by an usher during the first hymn.

There are **coffee and treats** in the Library after the service. We would like to welcome you to continued fellowship. **Restrooms** are located on the far side of the Library or down the main stairs. Should an emergency occur an **AED unit** is located in the Narthex on the wall by the main entrance. **Masks and sanitizer** are available at both entrances to the Sanctuary.

The **elevator** is located at the top of the stairs in the Narthex. Feel free to explore the building and ask questions of the pastor, ushers or anyone you see!

We encourage you to introduce yourselves and hope you feel **comfortable** here.

Children are welcome and highly encouraged to be in worship. We understand that children have the need to move and make sound; which we find to be a joyful and important part of worship. **Blessing Bags** are found near both entrances of the Sanctuary filled with activities for children. A cry room is available at the back of the Sanctuary should you need a brief respite.

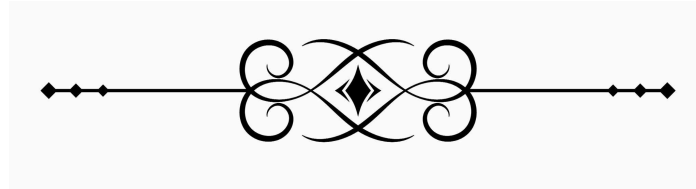
Faith Lutheran Church is a lively, caring and energetic community.
We are so glad you are here!



Overview of Worship

St. Francis is known for being the Catholic Church's patron saint of animals and the environment. He is remembered for his generosity, care for the poor, and his famous *Canticle of the Creatures*, in which he called all living things "brothers and sisters." Many denominations adopt *The Blessing of Pets* on or near Oct. 4th as a way to ask God to sanctify animals that serve human good and witness to divine wisdom. It is not a sacrament of the Church, but a prayer acknowledging pets as gifts from the Creator.

Suggested Reading: *The Grace of Dogs* by Dr. Andrew Root (Luther Seminary)



WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

As the Wind Song

WITH JAN SCHURMAN, FLUTE

SWEE-HONG LIM

ARR. CAROL LYNN MIZELL+

*As the wind song through the trees, as the stirring of the breeze, so it is with the Spirit of God,
As the heart made strangely warm, as the voice within the storm, so it is with the Spirit of God.
Never seen, ever known, where this wind has blown bringing life, bringing power to the world,
As the dancing tongues of fire, as the soul's most deep desire, so it is with the Spirit of God.*

*As the rainbow after rain, as the hope born again, so it is with the Spirit of God,
As the green in the spring, as a kite on a string, so it is with the Spirit of God.
Making worlds that are new, making peace come true, bringing gifts, bringing love to the world,
As the rising of the yeast, as the wine at the feast, so it is with the Spirit of God.*

~ Shirley Erena Murray

CONFESSION & FORGIVENESS

In the beginning, God created the world and filled it with wonderful animals. Into this world, he placed humanity: made in his image and charged with stewardship over all he had made. He called what he made good.

We thank you for creating us in a world of wonders, filled with animals: wild and domesticated, their lives intertwined with ours for our sustenance and joy.

We have not always been good stewards of God's creation. We brought sin to his world; all creation has suffered because of us, including the animals. We have been greedy, cruel, and careless. We have even driven some to extinction.

Lord, we are sorry for the ways in which we have abused your creation and failed to be good stewards of the animals you entrusted to our care. We ask for your help in better loving and caring for your creation and the animals within it. We thank you for the redemption of this world by Jesus Christ.

We are all God's blessed and beloved creatures. Great and small, God loves all that has been great and has called it "good." You too, in the name of Jesus Christ, are forgiven, healed, and whole. Amen.



1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
 4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
 grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
 throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
 grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night:
 clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
 care, praise God in col-ors bright and rare:
 fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Text: Francis of Assisi, 1182-1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1997 Augsburg Fortress.

GREETING

We come together as people of the cross and resurrection. We come as children of the Creator, reconciled by grace through the Son, and filled with God's love through the Spirit.

The Holy Spirit calls us together as the people of God.

As followers of Christ, we learn to love and live to serve.

KYRIE

Assistant: In peace, in peace,

The musical score is written on two staves. The first staff is labeled "Assistant:" and the second staff is labeled "Congregation:". Both staves are in the key of D major (one sharp) and 2/4 time. The Assistant's part consists of two measures: "Let us pray to the Lord, have mer - cy,". The Congregation's part consists of two measures: "Christ, have mer - cy, Lord, have mer - cy.".

*Assistant: For the Reign of God, and for peace throughout the world,
for the unity of all... (Refrain)*

*Assistant: For your people here, who have come to give you praise,
for the strength to live your Word... (Refrain)*

The musical score is written on a single staff labeled "Congregation:". It is in the key of D major (one sharp) and 2/4 time. The melody consists of two measures: "Help, save and de - fend us, O God. A - - - men.".

READING Exodus 3:1-5, 4:1-5

3 Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. ² There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." ⁴ When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground."

4 Then Moses answered, "But look, they may not believe me or listen to me but say, 'The LORD did not appear to you.'" ² The LORD said to him, "What is that in your hand?" He said, "A staff." ³ And he said, "Throw it on the ground." So he threw the staff on the ground, and it became a snake, and Moses drew back from it. ⁴ Then the LORD said to Moses, "Reach out your hand and seize it by the tail"—so he reached out his hand and grasped it, and it became a staff in his hand— ⁵ "so that they may believe that the LORD, the God of their ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."

The Word of the Lord

Thanks be to God.

ANTHEM

Moses

KEN MEDEMA*+

WITH JOHN MONSEN, PERCUSSION

*Old Moses, 'way back there in the wilderness,
Saw some smoke, came to the bush, and the bush was burnin'.
God said, "Take off your shoes, Moses, you're on holy ground.
Moses, I've chosen you to be my man; Moses, 'way down in Egypt's land.
Moses, I've chosen you to work for me; Moses, I've chosen you to set my people free!"*

*"Not me, Lord! Don't you know I can't talk so good; I stutter all the time.
Do you know my brother, Aaron? He can sing like an angel, talk like a preacher.
Not me, Lord! I can't talk so good.*

*"And another thing, how will they know that I've been here with you?
How will they know what you've sent me to do?
Don't you know that in Egypt, they want little Moses' head?
Don't you know that in Egypt, they want little Moses dead?
Don't you know they'll never hear a single word I'll say!
Maybe you'd get your dirty work done another way! Not me, Lord!"*

*"What's that in your hand, Moses?" "It's just a rod."
"Throw it down, Moses." "Do you mean, like, on the ground?"
"Yes, I said, throw it down, Moses."*

*"Lord, don't take my rod away from me, don't you know it's my only security?
Don't you know when you live here all alone, a man's gotta have something he can call his own;
Not me, Lord!"*

*"Throw it down, Moses." "But, Lord, I ..."
"Throw it down, Moses." "But ..."
"Throw it down, Moses."*

*Moses threw the rod on the ground, and the rod became a hissing snake!
Well, Moses started runnin'. Well, maybe you'd run. Well, maybe I'd run.
He was a-runnin' from a hot rod! Runnin' from a hissing snake!
Runnin' scared of what God's gonna do, runnin' scared he'll get a hold of you!*

*And the Lord said, "Stop! Pick it up, Moses, by the tail."
"Lord, you have not lived here very long! Lord, you've got the whole thing wrong!
Don't you know that you never pick up a hissing snake by his – "
"Pick it up, Moses!"
"Oh, God, it's a rod again..."*

"Do you know what it means, Moses? Do you know what I'm trying to say, Moses?"

*"The rod of Moses became the rod of God.
With the rod of God, strike the rock and the water will come;
With the rod of God, part the waters of the sea;
With the rod of God, you can strike old Pharaoh dead;
With the rod of God, you can set the people free."*

*What do you hold in your hand today? To what or to whom are you bound?
Are you willing to give it to God right now?
Give it up. Let it go. Throw it down.*

SERMON

PSALM 148:1-3, 7-13

Praise the Lord.

Praise the Lord from the heavens;
praise him in the heights above.

Praise him, all his angels;

praise him, all his heavenly hosts.

Praise him, sun and moon;

praise him, all you shining stars.

Praise the Lord from the earth,

you great sea creatures and all ocean depths,
lightning and hail, snow and clouds,
stormy winds that do his bidding,

you mountains and all hills,

fruit trees and all cedars,

wild animals and all cattle,

small creatures and flying birds,

kings of the earth and all nations,

you princes and all rulers on earth,

young men and women,

old men and children.

Let them praise the name of the Lord,

for his name alone is exalted;

his majesty is above earth and heaven.

READING Genesis 1:20-26, 30-31

²⁰ And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ God saw everything that God had made, and indeed, it was very good.

CHILDREN'S SERMON

Special thanks to Dr. Karen Konz and Maple Leaf Pet Corner for sharing the momma and kittens with us.

BLESSING OF THE PETS

Let us bless the animals and be grateful to God for them. We hold on our hands, minds, and hearts, images of our beloved animals and pets.

May each of these pets and beloved creatures be blessed in the name of the Father, the Son, and the Holy Spirit. May you, who care for God's creation, be blessed with a life of health, companionship, and joy together.

We thank you, Lord, for all the animals gathered here, those in our community, and those in your world. We ask for your blessing on them, that they live in health and harmony with humanity and each other.

We also thank you for the animals who live only in our hearts, whose lives were spent with us, who changed us forever, and who we still miss dearly. We are grateful for the time we had and the privilege of caring for them.

Amen.

HYMN OF THE DAY

A Place in the Choir

BILL STAINES

CHANCEL CHOIR AND CONGREGATION

ARR. STEPHEN DECESARE+

WITH SUZANNE PHILLIPS, FIDDLER & JOHN MONSEN, PERCUSSION

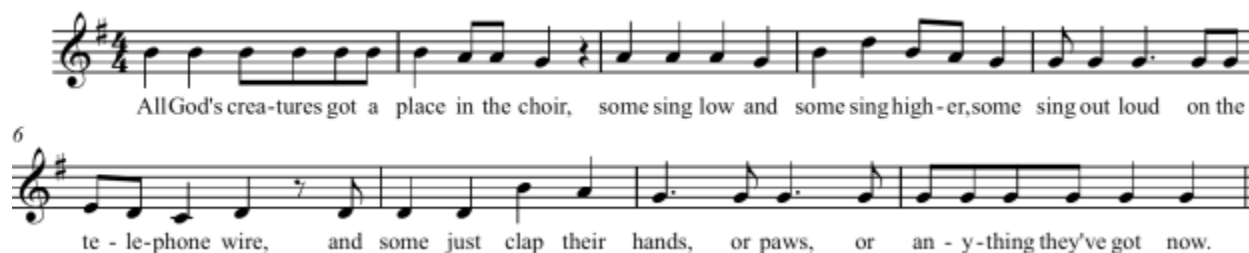
CHOIR: *All God's creatures got a place in the choir.*

Some sing low and some sing higher;

Some sing out loud on a telephone wire;

Some just clap their hands, or paws, or anything they've got now.

REFRAIN SUNG BY ALL:



CHOIR: *Listen to the top, where the little bird sings,*

And the melodies and the high notes ringin'

And the hoot owl cries over everything, and the blackbird disagrees.

Singin' in the night time, singin' in the day,

When the little duck quacks and he's on his way,

And the otter hasn't got much to say, and the porcupine talks t'himself.

REFRAIN SUNG BY ALL

CHOIR: *Dogs and the cats, they take up the middle*

Where the honeybee hums and the cricket fiddles.

The donkey brays and the pony neighs. The old gray badger sighs.

Listen to the bass: It's the one on the bottom,

Where the bullfrog croaks and the hippopotamus

Moans and groans with a big to-do, and the old cow just goes "moo".

REFRAIN SUNG BY ALL

CHOIR: *It's a simple song, a little song everywhere,*

By the ox and the fox and the grizzly bear,

The dopey alligator and the hawk above, the sly old weasel and the turtledove.

REFRAIN SUNG BY ALL (SING THREE TIMES)

ALL (SLOWLY): All God's creatures got a place in the choir.

PRAYER OF REJOICING

We rejoice in the wonder of God's creation. We praise you, Lord, for the wild animals in our community. We praise you for the interplay of their roles as they create the ecosystem in which we live.

We praise you for them whether they are furry, feathered, or have scales. We praise you for the fliers, the runners, and the creepers. We praise you for the cute ones and the ones that we prefer to enjoy at a distance. They all have a role to play, and we rejoice that you have made the world so wonderfully.

We praise you for the domesticated animals that sustain us. We praise you for their role in clothing us, feeding us, and benefitting us by their work and bodies.

We praise you for the animals in pastures and barnyards, on hillsides and in barns. We praise you for the sheep and goats, for the chickens and ducks, for the cattle and pigs. They make our lives possible and we rejoice in them.

We praise you for service animals, who do work that keeps us safe or who find us in emergencies.

We praise you for search and rescue animals, for guide dogs, and for animals that keep watch or visit us when we are sick. We praise you for animals that detect land mines and disease. We are amazed and grateful for what they can do.

We praise you for our pets, the animals whose work is bringing us joy and companionship.

We praise God and are grateful for the gift of these animals who share our lives with us. We love them. They bring us joy. They calm our hearts. They teach us lessons about patience, kindness, and care.

Above all, we praise you for our creation, preservation, and redemption through Jesus Christ, your only son, our Lord. We ask that, through our life with these and all animals, we will be made more into the likeness of Jesus.

Amen.

PEACE

The peace of the Lord be with you all.

And also with you.

Please share a sign of the peace as you are comfortable.

OFFERING

OFFERTORY

Instruments of Your Peace

KIRK & DEBY DEARMAN
ARR. RUSSELL MAULDIN+

Lord, make us instruments of your peace.

Where there is hatred, let your love increase.

Lord, make us instruments of your peace.

Walls of pride and prejudice shall cease when we are your instruments of peace.

Where there is hatred, we will show his love,

Where there is injury, we will never judge.

Where there is striving, we will speak his peace.

To the people crying for release, we will be his instruments of peace.

Where there is blindness, we will pray for sight.

Where there is darkness, we will shine his light.

Where there is sadness, we will bear their grief.

To the millions crying for release, we will be your instruments of peace.

~ Kirk & Deby Dearman, after a prayer by St. Francis of Assisi+

OFFERING PRAYER

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord, remember us in your kingdom and teach us to pray:

LORDS PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION INVITATION

God feeds us with the presence of Jesus Christ. Come, all is ready, all are welcome.

COMMUNION DISTRIBUTION

As we gather for communion, all are invited to come forward to the bottom step near the baptismal font. If you would like to receive a blessing instead, please place your hands over your heart as a sign of requesting the blessing. You will receive the bread (host) and the wine or grape juice. Gluten free wafers are available and the baked bread is gluten free. If you are communing from another location, we trust that Christ is present through the Holy Spirit in the bread and the wine/grape juice. Please note the importance of the words of institution and the invitation to communion, holding holy worshipful space within this sacrament.

COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever, Amen.

PRAYER AFTER COMMUNION

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

SENDING HYMN 771

God, Who Stretched the Spangled Heavens

HOLY MANNA



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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BLESSING

May the God who loves you and all the creatures of the earth, teach you more about God's own heart by your love and care for them, and give you continual wonder and joy in their presence.

Let us bless the Lord.

Thanks be to God!

BENEDICTION RESPONSE

What Do You Hold in Your Hand Today?

KEN MEDEMA+

SENDING

Go out to care and serve God's creation.

Thanks be to God!

+ + +

***WORSHIP NOTES:** The sentiment of this morning's music is Unity of Spirit – *across the whole creation* – in praise of Christ and celebrating our choir's return to weekly singing in Sunday worship.

We also celebrate this morning the 800th Franciscan Jubilee Year of **St. Francis of Assisi**, proclaimed by Pope Leo XIV and reflected in music – Opening Hymn, Hymn of the Day, and Offertory – that is based on that saint's prayers, referencing *all creatures* raising their voices in songs of praise, and our role as instruments of peace in the world.

The Anthem – **Ken Medema's Moses** – is a musical setting of the story of Moses and the Burning Bush, with its description of God's power shown in plant and creature. Medema uses the story as the basis for its ultimate question to the listener: *What do you hold in your hand today...?*

Just as the Rod of Moses is transformed from a security crutch to a tool of God's power, Medema suggests that each of us carries something that keeps us from doing our best as an instrument of God. On a Sunday celebrating the saint who calls us to be instruments of God's peace, the anthem's question is a fitting response to our prayer.

Thanks to our choir, which has rehearsed the music for autumn, Advent, Christmas and Epiphany in rehearsals throughout the summer!

Thanks also to this morning's instrumentalists, **Jan Schurman**, **Suzanne Phillips** and **John Monsen** for adding texture and color to music in worship!

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TODAY IN WORSHIP

Preaching & Presiding: Pastor Shannyn Fuerst

Music: David Buice, Chancel Choir

Instrumentalists: Jan Schurman,
John Monsen, Suzanne Phillips

Reader: Esther Sunardi

Ushers: Mike, Jill, Ian, & Connor Richmond

Fellowship: Sandi & Bob Dexter

Altar Guild: Barb Loveseth

Zoom Host: Pat Wilson

Tech Host: Wally Powelson

October SCAN ME!



or email Mary Jo at
mjhershly@msn.com

NEXT WEEK

Preaching & Presiding: Pastor Shannyn Fuerst

Music: David Buice, Chancel Choir

Reader: Aileen Ida

Ushers: John and Jean Bergo

Fellowship: *Would you like to provide treats and hospitality?*

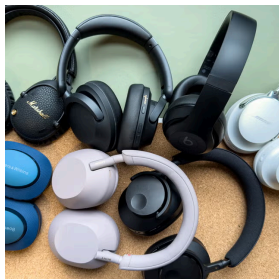
Altar Guild: Barb Friedhoff

Zoom Host: Pat Wilson

Tech Host: Carl Presley

November

SCAN ME!



Sound too soft? Sound too loud?

Hearing enhancement devices AND noise muffling/canceling headphones are available for use at the south entrance of the Sanctuary (back of the Sanctuary). Adult and child sizes available.



GATHER King County 18-35 year olds

Join young adults from the greater King County (Mercer Island/Seattle/Bellevue) region in fellowship, worship, community, and discussion. GATHER meets quarterly to spend time asking challenging questions of ourselves, our faith, and our world. All young adults (18-35) from across race, faith background, gender, sexuality, and perspective are welcome here to meet, to be, to gather.
www.htlcmi.org/pages/young-adult-18-35



The LiVE Project

Check out the upcoming LiVE Project opportunities with the NWWA Synod.

Faith Lutheran has a congregational account.

If you would like to sign up for any of the sessions **FREE**,
the **registration code** for Faith is: CalledByGod

+++++

Faith and Civic Life: Seeking the Well-Being of All

Wednesdays at 7pm - Sept. 30 - Nov. 11 - Online via Zoom

Facilitators/Social Statement Team Members:

Dr. Laurie Jungling, Dr. Kyle Pasewark, Dr. Carmelo Santos & Dr. Samantha Bise

Register online at luthersnw.org and search under "Events"

This course expands our personal stories, and the natural next question, how does our humanity connect to the voices of others? This course considers the ELCA social statement on Faith and Civic Life and asks what does it mean to bring our whole selves into public and civic space, and not to retreat from a world, nor also to be absorbed by it. If our Fall retreat asked us to tell our story, this course asks us to bring that story into the room where our neighbors' well-being is also included.

CONFIRMATION

We are once again partnering with Maple Leaf Lutheran, Immanuel Lutheran, and Central Lutheran.

Upcoming:

Small group: Oct 13, 6:00-6:45p @ Faith Lutheran

Large group: Oct 18, 4:00-5:30p @ Maple Leaf Lutheran

Small group: Nov 10, 6:00-6:45p @ Faith Lutheran

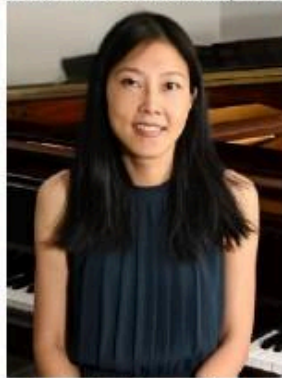


Coming This Autumn at Faith Seattle
The Fourth Annual Sanctuary Keyboards Festival

Sundays at 3:00 p.m.



October 18: Byron Schenkman, Harpsichordist
Founder & Artistic Director, Sound Salon



November 8: Kay Yeh, Pianist
Collaborative Pianist, Northwest Girlchoir & Mirinnesse Women's Choir

Support in the Community

AA, NA, and Al-Anon Meetings

Meeting days & times held at Faith Lutheran

Alcoholics Anonymous (AA) is a mutual aid fellowship where people come together to address their drinking problem. It is free, open to anyone with a desire to stop drinking, and has no age, education, or religious requirements.

Sundays at 5:30p
Tuesdays at 6:30p
Thursdays at 7:00p
Fridays at 7:30p



Al-Anon is a world wide, free, and anonymous fellowship that helps families and friends of people with alcohol use disorder find support, understanding, and recovery. Membership is open to anyone whose life has been affected by someone else's drinking, including spouses, partners, parents, adult children, siblings, friends, coworkers, and roommates. Participants do not need the alcoholic to be in recovery or even acknowledge a problem.

Tuesdays at 6:30p



Narcotics Anonymous (NA) is a global, nonprofit, 12-step fellowship for people recovering from drug addiction, offering free, peer-supported meetings and a message of hope and freedom.

Saturdays at 7:30p

