



May 10, 2026

Sixth Sunday of Easter

Partnership in the Gospel

Welcome to Worship

We are an intentionally inclusive community, proclaiming a warm welcome to people of every race, nationality, gender identity, gender expression, sexual orientation, age, and ability into all aspects of our church life.

~ Faith Lutheran Church

We acknowledge that we are on the traditional land of the Coast Salish people, including the Duwamish People past and present. We honor with gratitude the land itself and the Duwamish Tribe.

WELCOME

We are so glad you're here!

HELPFUL INFORMATION

Welcome to worship at Faith Lutheran Church. Everything you need to **follow the service** is in this bulletin. Please take a moment to fill out the **information card** found in the pew rack. Place the card in the offering plate so we can be in touch with you.

Prayer requests to be offered during worship can be written on the prayer request card in the pew rack and passed toward the center aisle where it will be collected by an usher during the first hymn.

There are **coffee and treats** in the Library after the service. We would like to welcome you to continued fellowship. **Restrooms** are located on the far side of the Library or down the main stairs. Should an emergency occur an **AED unit** is located in the narthex on the wall by the main entrance. **Masks and sanitizer** are available at both entrances to the Sanctuary.

The **elevator** is located at the top of the stairs in the Narthex. Feel free to **explore** the building and ask questions of the pastor, ushers or anyone you see!

We encourage you to introduce yourselves and hope you feel **comfortable** here.

Children are welcome and highly encouraged to be in worship. We understand that children have the need to move and make sound; which we find to be a joyful and important part of worship. **Blessing Bags** are found near both entrances of the sanctuary filled with activities for children. A **cry room** is available at the back of the sanctuary should you need a brief respite.

Faith Lutheran Church is a **lively, caring and energetic** community.
We are so glad you are here!

Overview of Scripture

The scripture from Philippians, begins with a greeting acknowledging the importance of partnership in the work of the gospel. It warms one's heart, hearing the words of greeting and gratitude, or prayer and joy. There is a deep affection that exists between Paul and the church at Philippi and celebrates this long-term relationship between the pastor and the people. The way we connect in dual call, all in partnership together, is vital to the sustaining health and well-being of every congregation.

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Toccata

GEORG BÖHM*

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism...

Merciful God,
you are the one who was, who is, and who is to come.
You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.

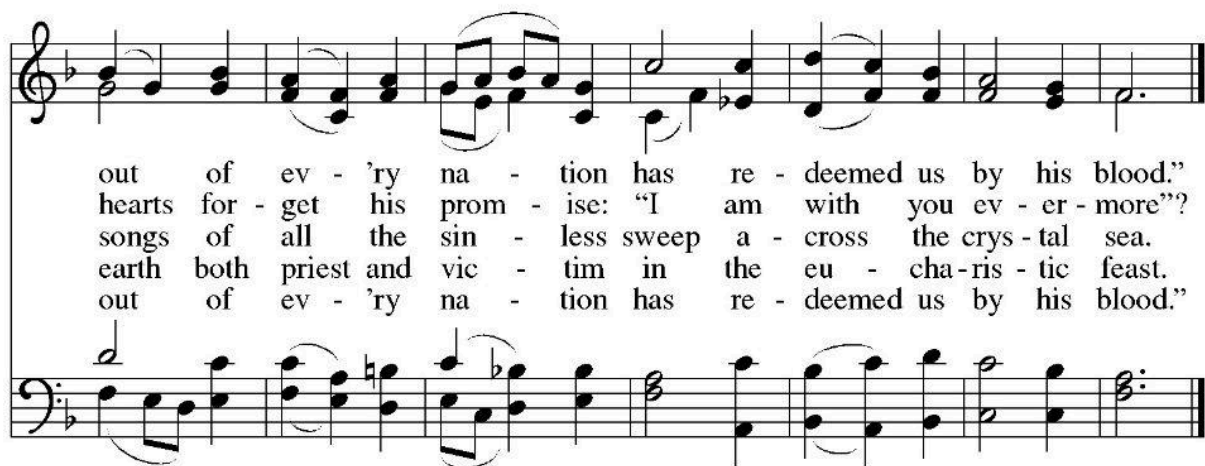
Amen.

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to -
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

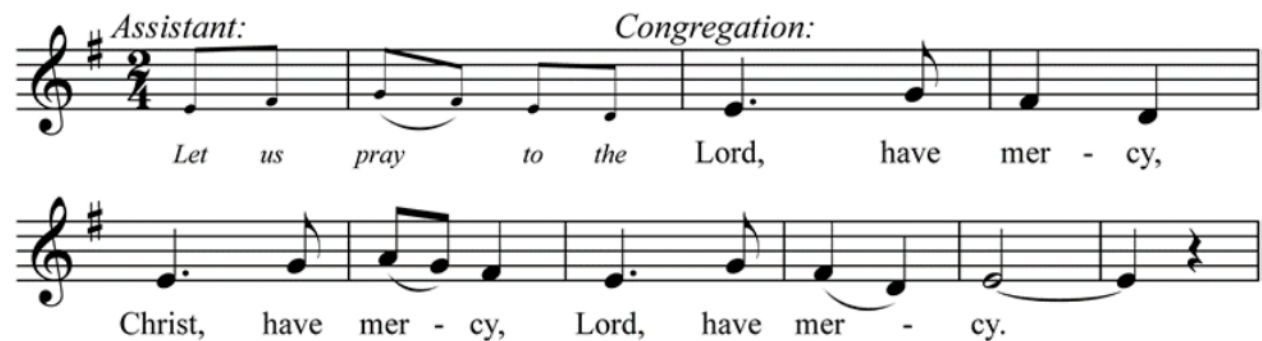
And also with you.

The Holy Spirit calls us together as the people of God.

As followers of Christ, we learn to love and live to serve.

KYRIE

Assistant: In peace, in peace,



Assistant: *Congregation:*
 Let us pray to the Lord, have mer - cy,
 Christ, have mer - cy, Lord, have mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)



Congregation:
 Help, save and de - fend us, O God. A - - - men.

PRAYER OF THE DAY

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

ANTHEM

As Truly as God Is

WILLIAM MATHIAS*+

As truly as God is our Father, truly is she our Mother.

In our Father, God Almighty, we have our being;

In our merciful Mother we are remade and restored.

Our fragmented lives are knit together.

And by giving and yielding ourselves, through grace, to the Holy Spirit we are made whole.

It is I, the strength and goodness of Fatherhood. It is I, the wisdom of Motherhood.

It is I, the light and grace of holy love. It is I, the Trinity.

I am the sovereign goodness in all things. It is I who teach you to love. It is I who teach you to desire.

It is I who am the reward of all true desiring.

All shall be well, and all shall be well, and all manner of thing shall be well. Amen.

~ Julian of Norwich*

CHILDREN'S SERMON

READING Philippians 1:1-18a

Paul and Timothy, servants of Christ Jesus,

To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God for every remembrance of you, always in every one of my prayers for all of you, praying with joy for your partnership in the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Jesus Christ. It is right for me to think this way about all of you, because I hold you in my heart, for all of you are my partners in God's grace,¹ both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the tender affection of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what really matters, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

I want you to know, brothers and sisters, that what has happened to me has actually resulted in the progress of the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ, and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear.

Some proclaim Christ from envy and rivalry but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defense of the gospel; the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true, and in that I rejoice. Yes, and I will rejoice.

The Word of the Lord
Thanks be to God

GOSPEL ACCLAMATION

MARTY HAUGEN

**Alleluia, alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia!**

GOSPEL Luke 9:46-48

The Holy Gospel according to St. Luke, the 9th Chapter.

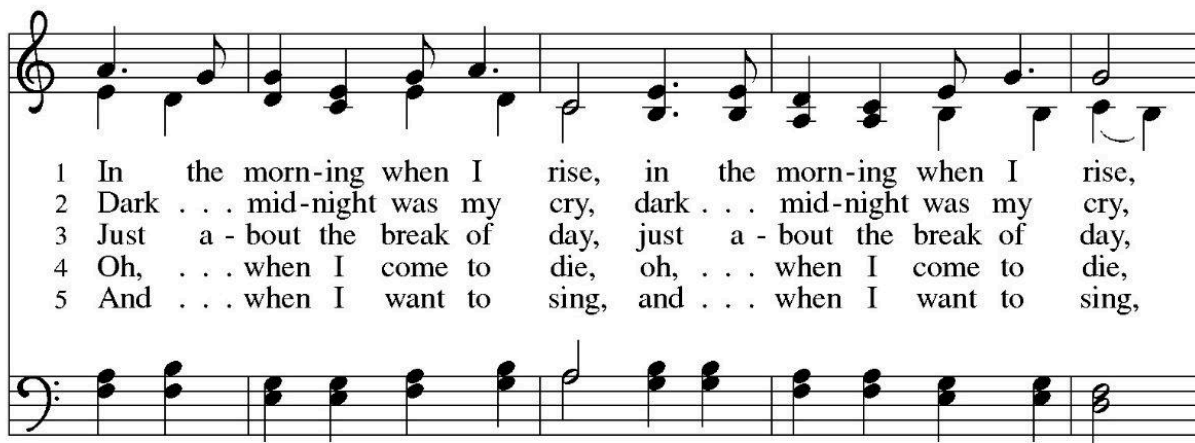
Glory to you, O Lord.

An argument arose among them concerning which one of them was the greatest. But Jesus, aware of their inner thoughts, took a little child and put it by his side and said to them, "Whoever welcomes this child in my name welcomes me, and whoever welcomes me welcomes the one who sent me, for the least among all of you is the greatest."

The Word of the Lord,
Praise to you, O Christ

SERMON





1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
 dark . . . mid - night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

APOSTLE'S CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

...Merciful God,
receive our prayer...

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior, **Amen.**

PEACE

The peace of the Lord be with you all.

And also with you.

Please share a sign of the peace as you are comfortable.

OFFERING

With thanksgiving we share our tithes and offerings with God for the work of ministry in the world.

OFFERTORY

Capriccio Sopra'il Cucu

JOHANN CASPAR KERLL*

OFFERING PRAYER

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord, remember us in your kingdom and teach us to pray:

LORDS PRAYER

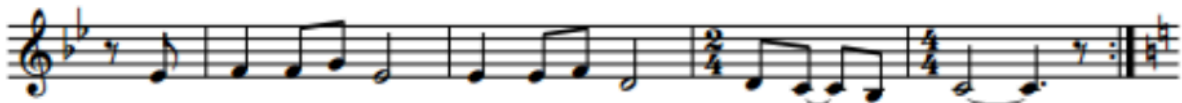
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**



LAMB OF GOD



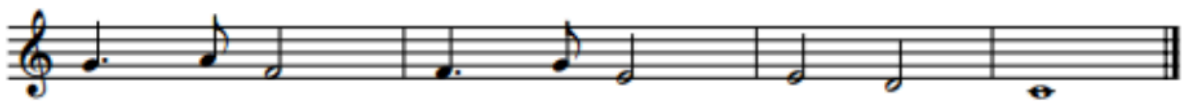
1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.
Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.

COMMUNION INVITATION

God feeds us with the presence of Jesus Christ. Come, all is ready, all are welcome.

COMMUNION DISTRIBUTION

As we gather for communion, all are invited to come forward to the bottom step near the baptismal font. If you would like to receive a blessing instead, please place your hands over your heart as a sign of requesting the blessing. You will receive the bread (host) and the wine or grape juice. Gluten free wafers are available and the baked bread is gluten free. If you are communing from another location, we trust that Christ is present through the Holy Spirit in the bread and the wine/grape juice. Please note the importance of the words of institution and the invitation to communion, holding holy worshipful space within this sacrament.

COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever, Amen.

PRAYER AFTER COMMUNION

Life-giving God, in the mystery of Christ's resurrection, you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING HYMN 744

Lord, Be Glorified

BE GLORIFIED

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.
 in our song, Lord, be glo-ri-fied to-day.
 in your church, Lord, be glo-ri-fied to-day.
 in your world, Lord, be glo-ri-fied to-day.

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are placed between the staves.

Text: Bob Kilpatrick, b. 1952
 Music: BE GLORIFIED, Bob Kilpatrick

BLESSING

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Go now as Easter people, ambassadors of Christ's kingdom of forgiveness, healing and hope, and witnesses of what we know to be true. May the almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you.

Amen.

BENEDICTION RESPONSE

All Shall Be Well

WILLIAM MATHIAS*+

SENDING

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

+ + +

***WORSHIP NOTES:** **Georg Böhm** was organist for more than thirty-five years at the *Johanniskirche* of Lüneburg, one of the several key cities – along with Lübeck, Stade, and Hamburg – where the great North German organists developed their art. His sets of chorale variations served as composition examples for the young Johann Sebastian Bach.

William Mathias was professor of music at the University of Wales, Bangor, from 1970 until 1988; his music includes opera, symphonies and concerti. One of his most famous pieces is the anthem *Let the People Praise Thee*, composed for the 1981 wedding of the Prince and Princess of Wales.

Anchoress **Mother Julian of Norwich** (1342 – c. 1430) authored *Revelations of Divine Love*, the earliest surviving English language book written by a woman. “Dame Julian” lived through religious schism, a majority of the Hundred Years War, and the bubonic plague. Through it all, she maintained a remarkably positive & optimistic outlook on life, reflected in the closing lines of this morning’s anthem, heard again as the Benediction Response.

Birdsong is only one aspect of Spring, but this morning’s Offertory features a particularly evocative example: **Johann Caspar Kerll’s *Capriccio Sopra’il Cucu*** is capricious indeed, with multiple time signatures transforming the cuckoo’s call into a sometimes dizzying frenzy of sound.

+Anthem & Benediction Response copyright 1998 by Oxford University Press

TODAY IN WORSHIP

Preaching & Presiding: Pastor Shannyn Fuerst

Music: David Buice, Chancel Choir

Reader: Kea Manahan

Ushers: Barb & Rick Friedhoff

Fellowship: Nancy Estill

Altar Guild: Karren Johnson

Zoom Host: Pat Wilson

Tech Operator: Wally Powelson

NEXT WEEK:

Philippians 2:1-13

Luke 6:43-45

May 17 Annual Congregational Meeting Budget Discussion Meetings Sunday May 3rd & 10th following worship

The Annual Meeting and Budget Meeting will take place on Sunday, May 17th following worship.

The congregation will vote to:

- Approve the budget
- New council members
- Nominating committee
- Five mission partners that will receive stewardship funding
- Share current updates for the congregation



If you have suggestions for the mission partners, please submit a suggestion to the office with a few sentences describing the non-profit. (Example: Elizabeth Gregory House, University District Food Bank, etc.)

NW Washington Synod Gathering

**Life in God's Garden:
Seeds of Generosity**

Saturday, May 30 | 9am-5pm



Worship

Workshops

Rev. Tim Brown, Keynote

Lunch included
\$40/person

at Trinity Lutheran Church, Lynnwood
& Lynnwood Neighborhood Center

lutheransnw.org/events

NW Washington Synod Gathering

Saturday, May 30 | 9am-5pm

Please join us for this full day to celebrate, learn, and connect around the theme of generosity. This is generosity rooted in God's abundant love for creation. Generosity of time, space, talents, and money. Generosity of our hearts.

We will be gathering at **Trinity Lutheran Church in Lynnwood AND the new Lynnwood Neighborhood Center**. We will center our time in worship at 9am with song, communion, preaching by Bishop Shelley, and gratitude and blessing for our Synod VP Kay Edgerton who will be concluding her term this summer.

We will welcome our keynote presenter, Rev. Tim Brown, ELCA director for congregational stewardship. Following lunch, there will be 2

afternoon workshop times - with a total of 22 options from local leaders (**including Pastor Shannyn!**) As we prepare to close the day, we will re-gather for a sending service - including time to install our newly elected synod council officers and members.

All are welcome to register - lay members and rostered leaders. There are so many wonderful workshop options, you will want to bring a group from your ministry site to capture as many of the offerings as you can!

Cost will be \$40/person - includes program and lunch.

To REGISTER & read about the workshop options click on link in weekly email or scan QR code below. During registration, you will be asked to select your workshops (and your lunch.) Registration will close at 12noon on Monday, May 18.

*Register
Now*





— Presented in collaboration with Faith Lutheran Church —

SALISH SEA

— EARLY MUSIC FESTIVAL 2026 —



BACH & HANDEL

MAIKE ALBRECHT
SOPRANO

JEFFREY COHAN
BAROQUE FLUTE

HANS-JURGEN SCHNOOR
HARPSICHORD

SUSIE NAPPER
VIOLA DA GAMBA



Thursday, May 14, 2026 at 7:00 PM

✦ Faith Lutheran Church ✦

✦ 8208 18th Ave NE in Seattle ✦

\$20 to \$30 suggested donation/a free will offering, all are welcome ✦ youth 18 and under always free

✦ www.salishseafestival.org/seattle ✦





It is your generous donation that sustains the ministries at Faith Lutheran Church, in our community and in the world. Thank you.

DONATE ONLINE

It's easy.

Scan the QR code below to give via Vanco.

