



March 1, 2026  
Second Sunday in Lent  
*Jesus Washes Feet*

**Welcome to Worship**

We are an intentionally inclusive community, proclaiming a warm welcome to people of every race, nationality, gender identity, gender expression, sexual orientation, age, and ability into all aspects of our church life.

~ Faith Lutheran Church

We acknowledge that we are on the traditional land of the Coast Salish people, including the Duwamish People past and present. We honor with gratitude the land itself and the Duwamish Tribe.



# WE ARE SO GLAD YOU'RE HERE!

## HELPFUL INFORMATION

Welcome to worship at Faith Lutheran Church. Everything you need to **follow the service** is in this bulletin.

Please take a moment to fill out the **information card** found in the pew rack. Place the card in the offering plate so we can be in touch with you.

**Prayer requests** to be offered during worship can be written on the prayer request card in the pew rack and passed toward the center aisle where it will be collected by an usher during the first hymn.

There are **coffee and treats** in the Library after the service. We would like to welcome you to continued fellowship. **Restrooms** are located on the far side of the Library or down the main stairs. Should an emergency occur an **AED unit** is located in the narthex on the wall by the main entrance. **Masks and sanitizer** are available at both entrances to the Sanctuary.

The **elevator** is located at the top of the stairs in the Narthex. Feel free to **explore** the building and ask questions of the pastors, ushers, or anyone you see!

We encourage you to introduce yourselves and hope you feel **comfortable** here.

**Children are welcome and highly encouraged to be in worship.** We understand that children have the need to move and make sound; which we find to be a joyful and important part of worship. **Blessing Bags** are found near both entrances of the sanctuary filled with activities for children. A **cry room** is available at the back of the sanctuary should you need a brief respite.

Faith Lutheran Church is a **lively, caring, and energetic** community.  
We are so glad you are here!

### **Overview of Scripture**

*This is a familiar passage usually heard on Maundy Thursday. This narrative begins Jesus' long night of farewell and betrayal with an act of humble service. We see that leadership is not about authority over another but rather in service with and for one another. It also leads us to follow Jesus' example as we serve one another, knowing that everyone has a part to play and is a piece of the whole.*

*This passage is deceptively simple in its construction. There are three clear episodes: Jesus washes the disciples' feet after supper, he interprets his action in dialogue with Peter, and he further interprets his discourse addressed to all the disciples gathered with him.*

## WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

*Jesus, Priceless Treasure*

F. W. ZACHAU\*

GATHERING

The Holy Spirit calls us together as the people of God.

**As followers of Christ, we learn to love and live to serve.**

OPENING LITANY

God is our provider, our protector, and our salvation. The voice of the world says:  
"Turn to me to provide you food, shelter, and everything you need."

**The Word of God is our bread. We will trust God to provide.**

The voice of the world says: "Everything is a transaction. Come to God on your terms."  
**We are God's beloved children. We come because God calls.**

The voice of the world says: "Worship at my feet and I will give you power and safety."  
**We will worship God alone. We will not fear the world.**

Let us worship God together!



1 Je - sus, price-less trea - sure, source of pur - est plea - sure,  
 2 In thine arm I rest me; foes who would mo - lest me  
 3 Hence, all fears and sad - ness, for the Lord of glad - ness,

tru - est friend to me: ah, how long I've pant - ed, and my heart has  
 can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be  
 Je - sus, en - ters in. God, who dear-ly loves us, from all tri - al

faint - ed, thirst - ing, Lord, for thee! Thine I am, O spot - less Lamb;  
 quak - ing, Je - sus calms my fear. Light-nings flash and thun - ders crash;  
 saves us, gives sweet peace with-in. I have borne this world - ly scorn;

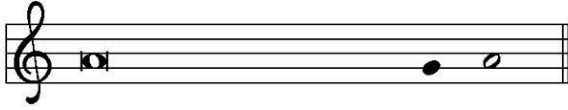
no - thing in this world can hide thee, naught I ask be-side thee.  
 yet, though sin and hell as - sail me, Je - sus will not fail me.  
 still in thee lies pur - est plea - sure: Je - sus, price-less trea - sure!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



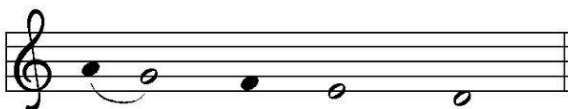
**Lord, have mer - cy.**



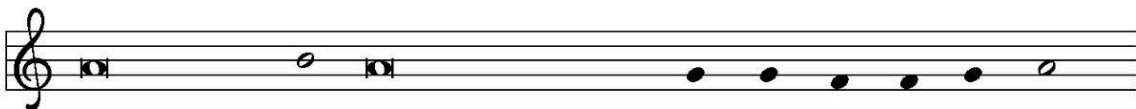
For the peace of the whole world, for the well-being of the church of God,



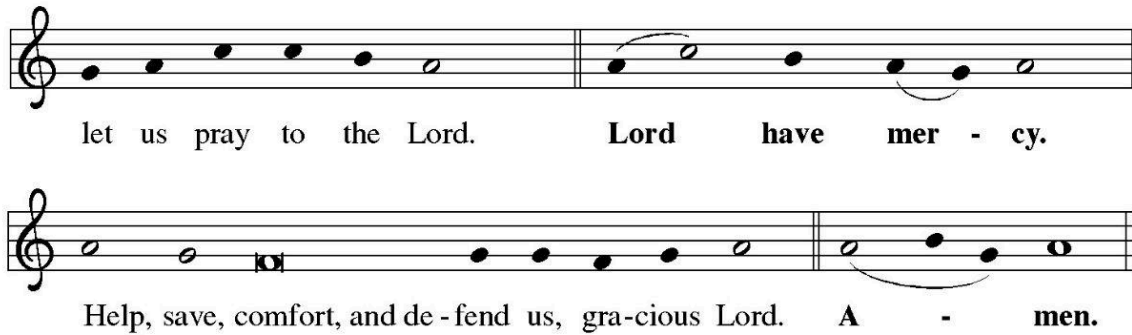
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.  
 Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

**PRAYER OF THE DAY**

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**ANTHEM**

*Amazing Grace*

EARLY AMERICAN MELODY  
 ARR. JOHN COATES, JR.

*Amazing grace! How sweet the sound that saved a wretch like me!  
 I once was lost, but now am found, was blind, but now I see.*

*'Twas grace that taught my heart to fear, and grace my fears relieved;  
 How precious did that grace appear the hour I first believed!*

*Through many dangers, toils and snares I have already come;  
 'tis grace has brought me safe thus far, and grace will lead me home.*

*When we've been there ten thousand years, bright shining as the sun,  
 We've no less days to sing God's praise than when we first begun.*

~ John Newton, 1739

**CHILDREN'S SERMON**

**READING Psalm 51:7-12**

Purge me with hyssop, and I shall be clean;  
 wash me, and I shall be whiter than snow.

Let me hear joy and gladness;  
 let the bones that you have crushed rejoice.

Hide your face from my sins,  
 and blot out all my iniquities.

Create in me a clean heart, O God,  
 and put a new and right spirit within me.

Do not cast me away from your presence,  
 and do not take your holy spirit from me.

Restore to me the joy of your salvation,  
 and sustain in me a willing spirit.

The Word of the Lord  
**Thanks be to God**

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

## GOSPEL John 13:1-17

The Holy Gospel according to St. John, the 13th Chapter.

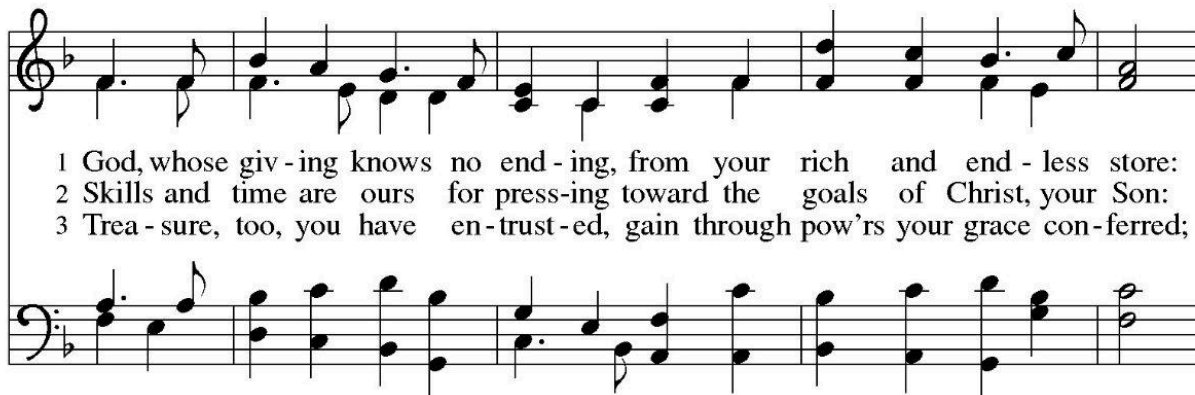
### **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

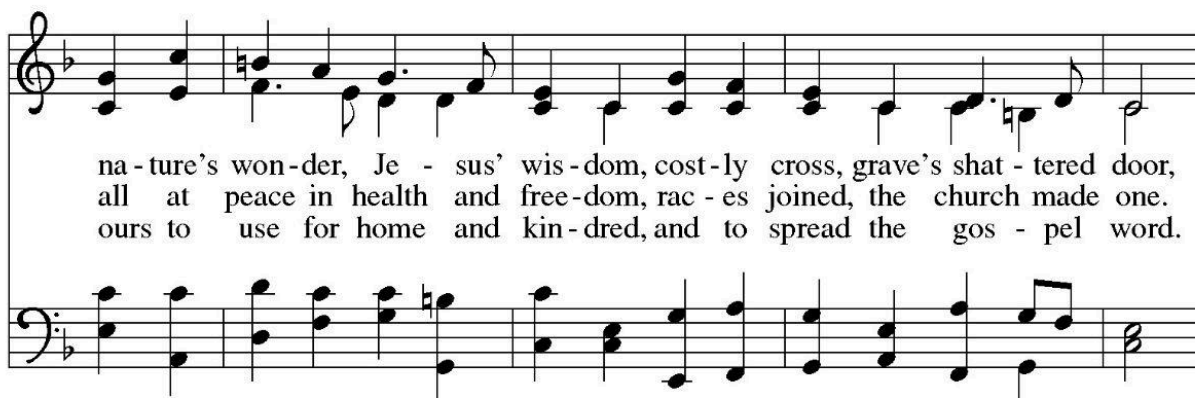
After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

The Word of the Lord,  
**Praise to you, O Christ**

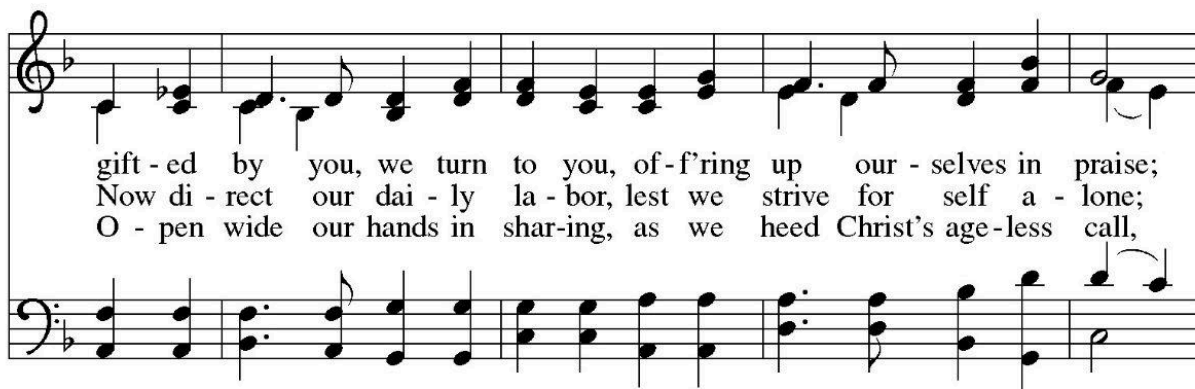
## SERMON



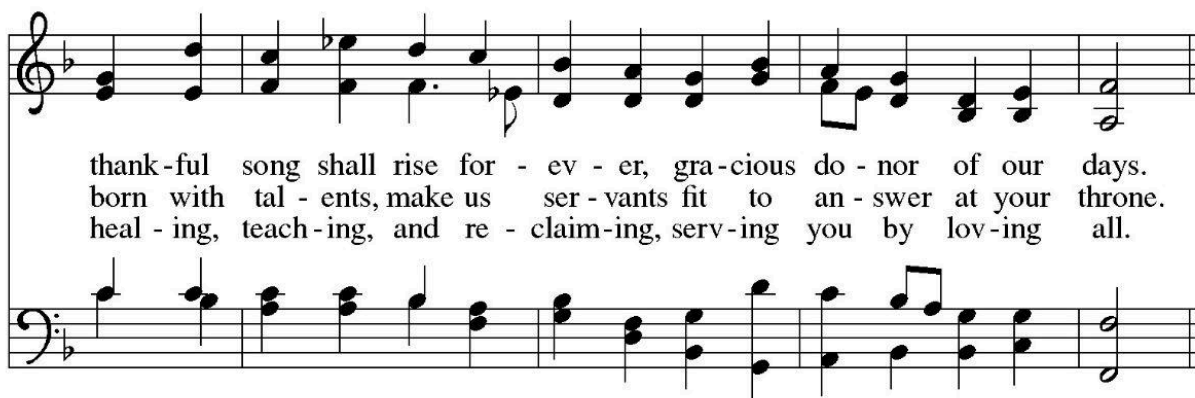
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:  
 2 Skills and time are ours for press - ing toward the goals of Christ, your Son:  
 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
 all at peace in health and free - dom, rac - es joined, the church made one.  
 ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;  
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
 born with tal - ents, make us ser - vants fit to an - swer at your throne.  
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

## PRAYERS

With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

...God of grace,  
**receive our prayer.**

...Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

## OFFERING

### OFFERTORY

*Jesus, Priceless Treasure*

F. W. ZACHAU\*

### OFFERING PRAYER

God our provider, you have not fed us with bread alone, but with words of grace and life.  
Bless us and these your gifts, which we receive from your bounty, through Jesus Christ  
our Lord.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

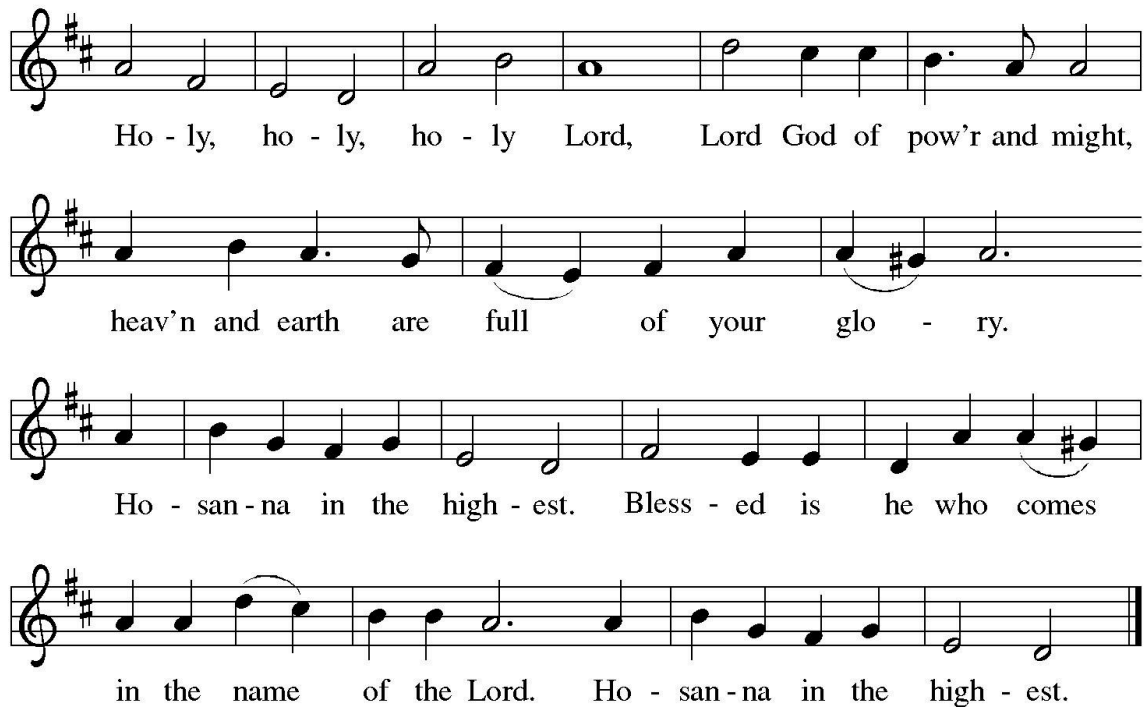
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
Amen.

Lord, remember us in your kingdom and teach us to pray:

### LORDS PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### COMMUNION INVITATION

Taste and see that the Lord is good. All are welcome to this table of compassion and unconditional love.

### LAMB OF GOD: HYMN 341

### *Now Behold the Lamb*

### NOW BEHOLD THE LAMB



1 Now be - hold the Lamb, the pre - cious Lamb of God, who  
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why  
3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre - cious Lamb of God.  
you love me so, Lord, I shall nev - er know; the pre - cious Lamb of God.  
cause of your grace I can fin - ish the race; the pre - cious Lamb of God.

Text: Kirk Franklin, b. 1970

Music: NOW BEHOLD THE LAMB, Kirk Franklin



## COMMUNION DISTRIBUTION

*As we gather for communion, all are invited to come forward to the bottom step near the baptismal font. If you would like to receive a blessing instead, please place your hands over your heart as a sign of requesting the blessing. You will receive the bread (host) and the wine or grape juice. Gluten free wafers are available and the baked bread is gluten free. If you are communing from another location, we trust that Christ is present through the Holy Spirit in the bread and the wine/grape juice. Please note the importance of the words of institution and the invitation to communion, holding holy worshipful space within this sacrament.*

## MUSIC DURING COMMUNION *In Remembrance of Me*

BURYL RED\*+

CHANCEL CHOIR WITH MERLE HARRIS, CELLIST

*In remembrance of me, eat this bread; in remembrance of me, drink this wine.*

*In remembrance of me, pray for the time when God's will is done.*

*In remembrance of me, heal the sick; in remembrance of me, feed the poor.*

*In remembrance of me, open the door and let your brother in, let him in.*

*Take, eat, and be comforted,*

*Drink, and remember, too, that this is my body and precious blood, shed for you.*

*In remembrance of me, search for truth; in remembrance of me, always love.*

*In remembrance of me, don't look above, but in your heart.*

*Look in your heart for God.*

*~ Ragan Courtney*

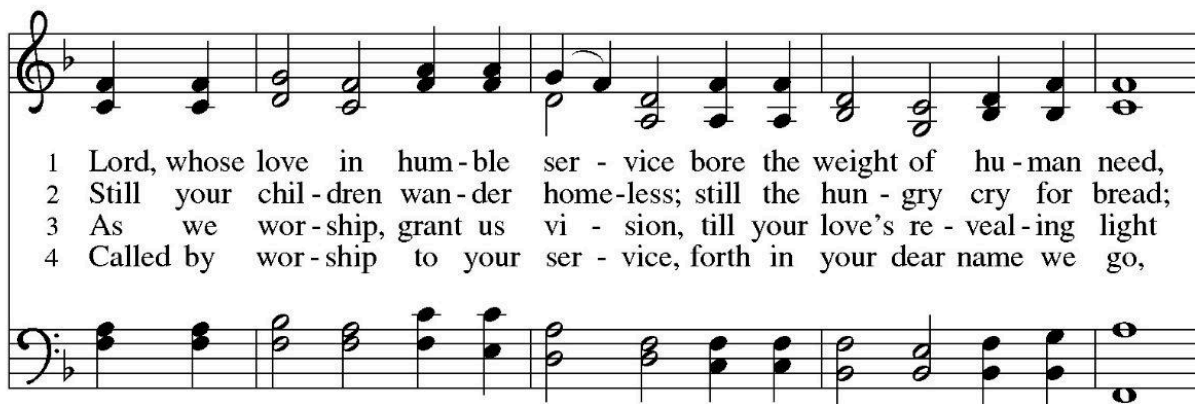
## COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever, Amen.

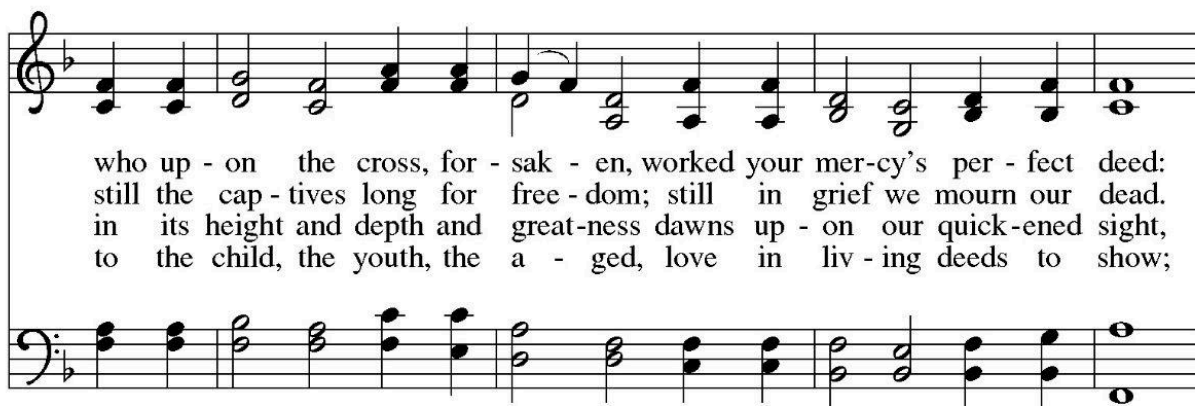
## PRAYER AFTER COMMUNION

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

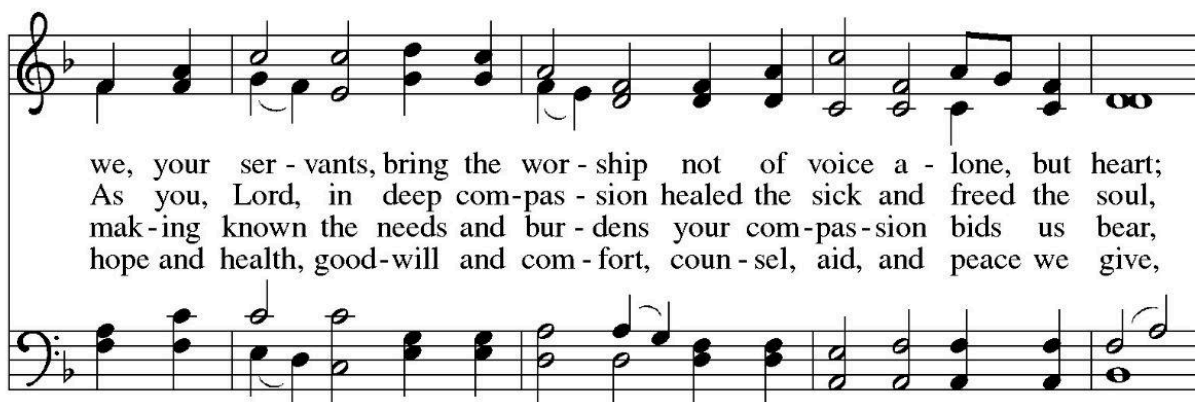
**Amen.**



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great - ness dawns up - on our quick - ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## BLESSING

As you go on your way may Christ go with you.  
May he go before you to show you the way.  
May he go behind you to encourage you.  
Beside you to befriend you,  
Above you to watch over,  
Within you to give you peace.  
In the name of the Father, Son +, and Spirit.  
**Amen.**

## BENEDICTION RESPONSE

*Amazing Grace*

JOHN COATES, JR.

## SENDING

God blesses us and sends us in mission to the world.  
**Thanks be to God!**

+ + +

**\*WORSHIP NOTES:** **Friedrich Wilhelm Zachau** (1663 – 1712) became organist in Halle, Germany in 1684, one year before the birth of his most famous student, Georg Frideric Handel, who studied violin, organ, harpsichord and composition with the elder musician. At age seventeen, Handel succeeded his teacher as organist at Halle's Liebfrauenkirche. After Zachau's death, Handel became a benefactor to his teacher's surviving family members.

The Music During Communion is from *Celebrate Life!* by **Buryl Red** and **Ragan Courtney**. Born in Little Rock, Arkansas, Buryl Red graduated from Baylor and Yale Universities, and was internationally recognized for his work as composer, conductor, producer, and arranger. *Celebrate Life!* – published in 1972 – is considered a landmark in its field. Red and Courtney were honored with the inclusion of their song, *In Remembrance of Me*, in The African-American Heritage Hymnal published in 2001.

Thanks to cellist **Merle Harris** for joining with the choir in this morning's communion music!

+Anthem & Benediction Response copyright 1971, Shawnee Press, Inc.  
Music During Communion copyright 1972, Broadman Press

## TODAY IN WORSHIP

Preaching & Presiding: Pastor Shannyn Fuerst  
Music: David Buice, Chancel Choir, Merle Harris  
Reader: Linda Mihalov  
Ushers: Holly & Jim Johnson  
Fellowship: Bruce & Eileen Reichert  
Altar Guild: Barb Friedhoff  
Zoom Host: Debbie Strom  
Tech Operator: Mark Strom

## NEXT WEEK:

John 18:12-27  
Psalm 17:1-7

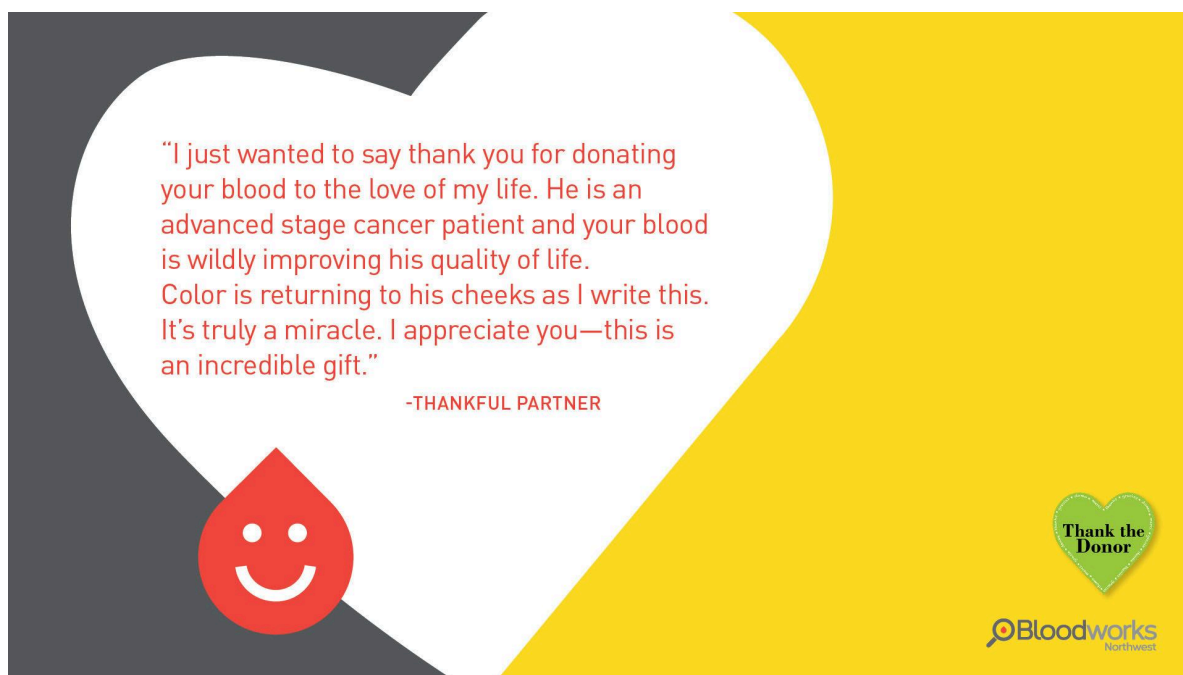
## Thank you from the Meyers

Dear Friends at Faith,

This has been an unusual winter in the Meyer household, but I am happy to say that Rich and I are slowly recovering. We thank God for His infinite love and answering of prayers. We are so grateful for each of you who have shown us such strong support throughout these days of recovery, and we ask for God's blessing on you. Your consistent prayers and communication this winter have been extremely welcomed and appreciated. We count our blessings daily.

Peace be with you all,  
Connie

## Bloodworks Northwest Thank You



Thank you to everyone who helped organize and donated blood at our February 23 blood drive! **We registered 31 donors and collected 25 units of blood components.** Did you know each donation can support up to 3 local patients? That means up to 75 patients were impacted because of your blood drive. Thank you.

Because of your blood drive, our community's loved ones are with them this month. Giving blood is a simple act of kindness. Thank you for making February a month full of kindness.

## THE LIVE PROJECT



**Lenten Course - Mystics and Mysticism: Practicing Faith in the Wilderness:**

**Thursdays 7-8:30pm - Feb. 19, 26, March 5, 12, 19, 26**

This 6-part Lenten course journeys with a variety of Christian mystics who encountered God in the depths of solitude, silence, and struggle. Through Scripture, contemplative practices, and the voices of mystics across time, participants will engage the wilderness as a sacred space for transformation and deeper trust in God. This journey invites leaders to discover how mystical wisdom can shape faithful living in uncertain times.

To register click on the link in the weekly email or scan QR code below. Use Faith's coupon code **LiVE2025** for free registration.



# Lenten Soup Supper & Holden Vespers

Please join us Wednesdays during Lent for a Soup Supper followed by Holden Vespers, all held in the Library.



February 25, March 4, 11, 18 & 25  
6pm Soup Supper  
7pm | Holden Vespers

A sign-up sheet to bring soup or bread is available in the Library. You may also sign up by emailing Sheryl at [sheryllschmeling@gmail.com](mailto:sheryllschmeling@gmail.com)

## Pantry Sundays

As we search for ways to provide local mutual aid in these difficult times, your Community Engagement Team realized that we have two pantries on our block!

Every fourth Sunday of the month, we will collect pantry items as part of our offerings.

**Daisy's Hygiene Pantry** provides soap, tooth brushes, toothpaste, feminine hygiene products, lotions, shaving supplies and hair care products. **The Little Free Pantry** on the corner of 18th and 82nd provides canned soups and stews, canned fruits and veggies, canned protein foods (tuna, salmon, chicken and peanut butter, dried beans and rice and individually wrapped granola/protein bars. Let's help supply these pantries with needed items for our neighbors!



Questions? Check in with Nancy E at 206.595.8610

## THE OAKS MOVE-IN BINS



When the amazing staff at The Oaks move a shelter client into permanent housing, we, the members of Faith, are there to help! We have been assembling bins containing the basics needed to begin housekeeping. The bins are greatly appreciated by all the clients!

You can participate in any of three ways:

1. Make a monetary donation to FLC and mark it for MOVE-IN BINS
2. Shop for any of the items on the list below and bring them to Faith on any Sunday
3. Help assemble bins on the occasional Sunday after church (dates to be announced)

### NEW:

Dish soap- 32 fl oz

2 sponges

2 kitchen towels

All-purpose spray cleaner (409 or an equivalent)

Powdered, abrasive cleaner (Comet or Ajax or an equivalent)

Toilet brush

Laundry detergent (50+ loads)

Tissues-1 box

Toilet paper- 2 rolls

Paper towels-1 roll

### NEW OR GENTLY USED:

1 bath towel, hand towel and wash cloth

1 set of sheets-TWIN, EXTRA LONG

Plastic bin with snap close lid (at least 27 gallon)

Questions? Check in with Nancy E at 206.595.8610



It is your generous donation that sustains the ministries at Faith Lutheran Church, in our community and in the world. Thank you.

**DONATE ONLINE**

**It's easy.**

**Scan the QR code below to give via Vanco.**

