



SECOND SUNDAY AFTER PENTECOST

June 19, 2022

Welcome to Worship

We are an intentionally inclusive community proclaiming a warm welcome to people of every race, nationality, gender, sexual identity, age and ability into all aspects of our church life. ~ *Faith Lutheran Church*



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Dialogue

LOUIS-NICOLAS CLÉRAMBAULT*

CONFESSION & FORGIVENESS

P: Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: **we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

P: Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of + Jesus Christ, your sins are forgiven.

You are free to love as God loves.

C: **Amen.**



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

GREETING

P: Christ has called us to this place, gathered one and all by the Holy Spirit.

C: **As followers of Christ, we learn to love and live to serve.**

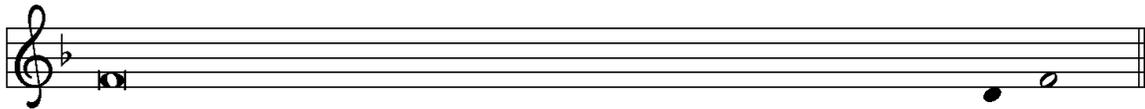
P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE



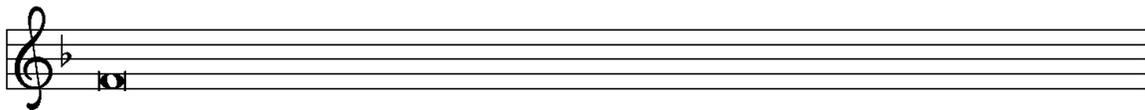
In peace, let us pray to the Lord. **Lord, have mer - cy.**



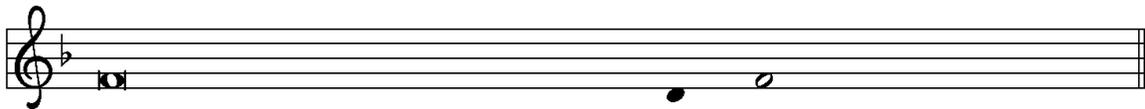
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



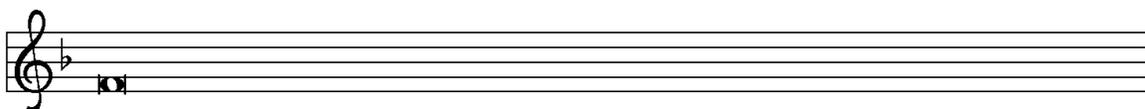
For the peace of the whole world, for the well-being of the church of God,



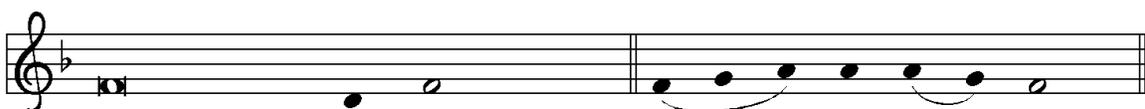
and for the unity of all, let us pray to the Lord.



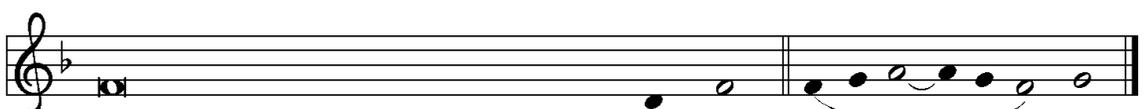
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C: **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

ANTHEM

Let There Be Peace on Earth

SY MILLER & JILL JACKSON

*Let there be peace on earth, and let it begin with me;
Let there be peace on earth, the peace that was meant to be.
With God our creator, we are family;
Let us walk with each other in perfect harmony.
Let peace begin with me, let this be the moment now;
With every step I take, let this be my solemn vow.
To take each moment, and live each moment, with peace eternally;
Let there be peace on earth, and let it begin with me.*

FIRST READING

Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name.

²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks;

⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels;

⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

⁶See, it is written before me: I will not keep silent, but I will repay;

I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD;

because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD:

As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all.

⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

SECOND READING

Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

P: The Word of the Lord,

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The holy gospel according to St. John the 16th chapter

C: **Glory to you, O Lord.**

GOSPEL

Luke 8:26-39

²⁶Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

SERMON



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

APOSTLES CREED

P: In response to the gospel proclaimed let us confess our faith together, the faith in which we baptize using the words of the Apostle's Creed...

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

After each petition:

A: Lord in your mercy, **C: Hear our Prayer.**

A: Passing from darkness to light, from bondage to freedom, from death to life, we commend to you, gracious and ever-living God, all for whom we pray,

C: Amen.

P: Peace of Christ be with you all.

C: And also with you.

Please greet one another with God's peace. Please be seated.

OFFERING

P: Trusting in the sure promises of Christ, and grateful for the Spirit's sustaining power,
Let us bring our tithes and offerings to God.

OFFERTORY

Our Father, God in Heaven Above
(TEXT: ELW 746)

JOHANN SEBASTIAN BACH*

OFFERING HYMN

Spirit of the Living God
**Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
Melt me, mold me, fill me, use me.
Spirit of the living God, fall afresh on me.**

DANIEL IVERSON

OFFERING PRAYER

P: God of goodness and growth,
all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

C: Amen.

MEAL

As we gather for communion, you are invited to come forward to the bottom step near the baptismal font. You will receive the bread (host) and the wine or grape juice. Gluten free wafers are available and the baked bread is gluten free. If you are communing from another location, we trust that Christ is present through the Holy Spirit in the bread and the wine/grape juice. Please note the importance of the words of institution and the invitation to communion, holding holy worshipful space within this sacrament. Individual wafers and grape juice for at home communion are available in the church office.

WORDS OF INSTITUTION

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray,
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come for all is ready, all are welcome to this table of grace and forgiveness. If you are communing from another location, hear these words spoken for you: "The body of Christ given for you. The blood of Christ, shed for you."

COMMUNION DISTRIBUTION

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace now and forever, Amen.

PRAYER AFTER COMMUNION

P: Life-giving God,
in the mystery of Christ's resurrection you send light to conquer darkness, water to give new
life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's
resurrection, that we may show your glory to all the world, through Jesus Christ, our risen
Lord.

C: **Amen.**

SENDING

God blesses us and sends us in mission to the world

SENDING HYMN 886

Oh, for a Thousand Tongues to Sing

AZMON



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

BLESSING

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

C: **Amen.**

CHORAL RESPONSE

Let Peace Begin with Me

SY MILLER & JILL JACKSON

P: Go in peace to love and serve the Lord!

C: **Thanks be to God!**

WORSHIP HIGHLIGHTS

We will be highlighting different parts of the order of worship.
May this be a time of learning and contemplation of how and why
we engage with worship.

TODAY'S HIGHLIGHT: OPENING HYMN

The opening hymn is one of gathering and welcome. It has ability to set the scripture for the day and/or bring together the worshipping community. Often times the Opening Hymn will contain words of welcome, community, and purposeful gathering.



***WORSHIP NOTES:** This morning's organ music begins with a work by **Louis-Nicolas Clérambault** (1676 - 1749) from his first suite for organ, Opus 46. Organist at several Parisian churches including St. Sulpice (where generations later Marcel Dupré would be organist), Clérambault was renowned for his mastery of choral and instrumental writing. The **Dialogue** heard as the Call to Worship pits the piquant mutations of the *Cornet* against the heartiness of the Trumpet, the bass and treble lines chattering away at each other.

At the Offering, **Johann Sebastian Bach's** straightforward chorale prelude on The Lord's Prayer allows for a registration and interpretation of gentleness, suggestive of a small child speaking to a parent.

ON ZOOM

Links are on the Faith Website: www.faithseattle.org

Morning Devos:

Mon-Fri. 7:00a

Bible Study:

Wednesdays at 10:00a

Scripture Passages for

Bible Study on June 22

James 1:19-26

Mark 12:28-29

Yoga:

Tuesdays at 9:45a

Wednesdays at 5:30p

Ruth Circle:

The 3rd Thursday at Noon

(Contact Donna Shy for link)

Coffee Fellowship:

Fridays at 11:00a

Acknowledgments

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What's Happening at Faith?

Summer & Fall 2022 Summary

In an effort to answer some questions that have come up, here is a brief explanation of what is happening at Faith Lutheran this summer and leading into the fall.

Contacts and General Information: The office has all the information on leadership teams, point people for different areas, and how to get ahold of on-call pastors should an emergency arise. If you have questions, first check with Misi in the office. Diligent communication with the office is helpful so information is distributed to the community. If you have announcements or updates for the weekly email or bulletin, please write up exactly what you would like included and send it to:
office@faithseattle.org

Council Members: President, Jamie Estill; Vice President, Rick Brandstetter; Secretary, Theo Roe; Treasurer, Wally Powelson; Sally Avenson, Kay Brossard, Wendelin Dunlap, Greg John, Susan Lansverk, Ralph Minor, Diane Machatka, Jim Musar

Connections & Pastoral Care: The Connections Team is led by Gail Manahan and a team of people from church who are eager to be in conversation, help with meals, connect with elderly and shut-in members, form small groups, and be available as needed for people of all ages. For emergency or more intense pastoral care needs, contact the office OR Council President, Jamie Estill, who has contact information for on-call pastors.

Summer Worship Leadership:

June 19: Pastor Chris Ode

June 26: Eric Lansverk.

July will be a little different (see Weekly email).

July 3: Resources for at home or on-the-road worship. (Note: NO Zoom or in person worship.)

July 10: Zoom only, liturgy, music, discussion based

July 17: Zoom only, liturgy, music, discussion based

July 24 & 31: Pastor Pam Russell

August: Pastor Mary Lindberg

September: Pastor Pam Russell

Volunteer Needs: We are looking for additional volunteers to help with technology needs for Sunday worship - especially running the video cameras. Training will be provided. Additional Sunday morning worship needs include Zoom hosts and worship assistants (lector, communion assistants, ushers). The Connections Team welcomes volunteers of all ages who enjoy sending cards or kids' drawings, baking treats for people, and being in conversation with people in the congregation. Additional volunteers are invited to be in a rotation for leading Sunday School in the fall. Contact the office if you are interested in serving in any of these areas!

Middle & High School Youth: Ralph Minor and Nora Hansen will lead some youth activities throughout the summer. One big opportunity is an at-home mission trip in partnership with a youth group from St. Peter's Episcopal Church in Litchfield Park, AZ, July 18-24. The group will stay at Faith and is looking forward to interacting with the community. Together, the participants from Faith and St. Peter's will learn and volunteer with LCSNW, Lake City Partners Ending Homelessness, and Elizabeth Gregory House. Information about this at-home mission trip has been sent to youth & families via email.

Faith Formation: Sunday School, Confirmation, and Adult Education will start in October. This timeframe is consistent with past years as it allows for an ease back into the fall schedule. Please note: Sunday School will look different in the fall to accommodate families. The Education Committee has plans in place. Please note that each week there will be new, downloadable faith formation resources in the weekly email for all ages to use at home.

Pride Parade: The Seattle Pride Parade is on Sunday, June 26. The parade begins at 11:00AM; however, the walking start time for participants from the Northwest Washington Synod is dependent on the parade order (which is yet to be determined). If you would like to participate in the parade please contact the office for information as it is released.

Chancel Area: The Worship Committee is exploring different ways to use the chancel area and apse (area near the altar and between the stairs and pews). While the organ is now fully installed, there is still work to be done on the windchest cover, aesthetics, and options for how we use the space. The Committee is taking time for intentional research and exploring options that are conducive to theology, acoustics, and aesthetics.

Visioning & Forward Planning: Over the years, we have gathered information from the Living Local process, cottage meetings, adult education visioning discussions, and more. This summer, the Council will work on setting some defined areas for future ministry engagement based on those efforts. This will lead us into our "next steps" for the fall.

Pastor Shannyn's Return: Pastor Shannyn anticipates returning this fall from her leave of absence. In conversation with Council, the current plan is that she will start to ease back into leadership in partnership with Pastor Pam Russell, as she feels ready. Pastor Shannyn will continue to stay in contact with the Council President, Jamie Estill, throughout the summer.

WELCOME NEW MEMBERS



Wendelin Dunlap

I was born in New Jersey, and my life has been a westward expansion stopping in Pittsburgh, PA, for my undergrad, Tempe, AZ, for my 1st Master's, and then to Redmond for an internship with Microsoft. My 2nd Master's is in Education with a concentration in Environmental & Social Justice. Currently, I work at Seattle Children's as a Health Equity, Diversity & Inclusion Program Manager. I have a passion for Diversity, Equity, Inclusion, Access, and Anti-racism and would love to try answering any questions you may have :-)

Most of you know my amazing daughter Sarafina. She is the reason that we are at Faith. While applying for jobs in Seattle, I also researched our new spiritual home. I reviewed websites for a few Lutheran Churches near UW, the position that relocated me from Bellingham. Faith checked all of my boxes, so Sarafina and I attended our first service. Part-way in, Sarafina leaned over and said, "I see somebody I know." I told her it was impossible since we had just moved down from Bellingham.

A few minutes later, she leaned over and said, "I see someone else I know." I told her that she needed to check her vision because they must just look like people she knows. During the sharing of the peace (pre-COVID-style), she ran over to the choir and hugged Sheryl and Eileen, who both volunteered at Children's Stamm Summer Camp for patients. At that moment, I thanked God for giving us an obvious sign that we had found our new spiritual home. That was in January 2019. Many things have transpired since (I have served on the church council for over a year!). I am thrilled to join Faith Lutheran Church officially.

Blessings to all of my new friends and family in Christ :-)



Gary Sievert

Continuously seeking meaningful experiences as part of my spiritual, recreational, vocational and practical tasks is who I am. My faith anchored in the Lutheran tradition been a conduit for my journey from my hometown of Seattle to Rocky Boy's Indian Reservation in Montana to New York City and back to the Emerald "Jet" City. I've met and continue to stay connected with a very diverse groups of individuals which I continue to expand locally and internationally. Recently I transitioned from my different occupations to just

experiencing the present and looking forward to yet to be determined directions. I am looking forward to being more consistently a part of The Faith Lutheran Church community.

Pam Russell

I'm happy to rejoin Faith after a 20 year break, during which our children, Daniel and Julia, once Sunday school students at Faith, were confirmed, graduated high school and college, and left their parents alone in the house. I was ordained at Faith in 2001 then served as pastor of Prince of Peace in Shoreline. Throughout that time, Gary and I have lived in the same house, same neighborhood, so now it seems only natural to return to Faith. In retirement I'm enjoying singing both in the Faith choir and the Seattle Bach choir, biking Puget Sound trails, making new friends, gardening and even cooking. Oh and Wednesday morning Bible study!



Heidi Renz

I was raised in Magnolia, Seattle; attended Magnolia elementary, Blaine junior high, Queen Anne high school and then the University of Washington. I heard about Faith from Misi French who is not only the Faith Lutheran office manager but also the editor of the Synod women's newsletter the ECHO. I was a primary classroom teacher in the Seattle public schools. I love technology, home workouts, music, piano, foreign language study, creative writing and spirituality. The thing I like best about Faith is the people and the celebration of baroque music. I'm also very impressed with the vibrancy of the church council.

Lauren Humaydan

I was born and raised in the beautiful Seattle area. I moved away for college and lived in several cities before returning to Seattle for good with my husband Andrew and son Landon (two years old) in 2020. We are so happy to have settled in the wonderful Maple Leaf neighborhood right across the street from Faith! I work as a business operations manager and Andrew is an architect and during the weekends you may see us outside gardening, playing at a local park with their son, or walking our Boston terrier dog named Lewis.

Dave Manahan

Happily married to Gail for 48 years. I was previously a member at Messiah Lutheran for 50 years. I work for Washington State Ferries.

