



June 7, 2026

Second Sunday after Pentecost

Welcome to Worship

We are an intentionally inclusive community, proclaiming a warm welcome to people of every race, nationality, gender identity, gender expression, sexual orientation, age, and ability into all aspects of our church life.

~ Faith Lutheran Church

We acknowledge that we are on the traditional land of the Coast Salish people, including the Duwamish People past and present. We honor with gratitude the land itself and the Duwamish Tribe.

WELCOME

We are so glad you're here!

HELPFUL INFORMATION

Welcome to worship at Faith Lutheran Church. Everything you need to **follow the service** is in this bulletin. Please take a moment to fill out the **information card** found in the pew rack. Place the card in the offering plate so we can be in touch with you.

Prayer requests to be offered during worship can be written on the prayer request card in the pew rack and passed toward the center aisle where it will be collected by an usher during the first hymn.

There are **coffee and treats** in the Library after the service. We would like to welcome you to continued fellowship. **Restrooms** are located on the far side of the Library or down the main stairs. Should an emergency occur an **AED unit** is located in the narthex on the wall by the main entrance. **Masks and sanitizer** are available at both entrances to the Sanctuary.

The **elevator** is located at the top of the stairs in the Narthex. Feel free to **explore** the building and ask questions of the pastor, ushers or anyone you see!

We encourage you to introduce yourselves and hope you feel **comfortable** here.

Children are welcome and highly encouraged to be in worship. We understand that children have the need to move and make sound; which we find to be a joyful and important part of worship. **Blessing Bags** are found near both entrances of the sanctuary filled with activities for children. A **cry room** is available at the back of the sanctuary should you need a brief respite.

Faith Lutheran Church is a **lively, caring and energetic** community.
We are so glad you are here!

Overview of Scripture

Psalm 121, one of the fifteen "Songs of Ascents," is a short hymn traditionally sung by pilgrims traveling to Jerusalem. The psalmist's imagery of looking to the hills reflects the physical journey, but the focus is on spiritual trust in God as the true source of help. Notice the shift from the individual, "I" in verses 1-2, to "you/your" in verses 3-8. The first part of the Psalm is for the one making the journey. The second part of the psalm is the one sending them. Or, rather, the one "taking leave" vs "sending the leavetaker."

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP


Praeludium in E Minor

NICOLAS BRUHNS*

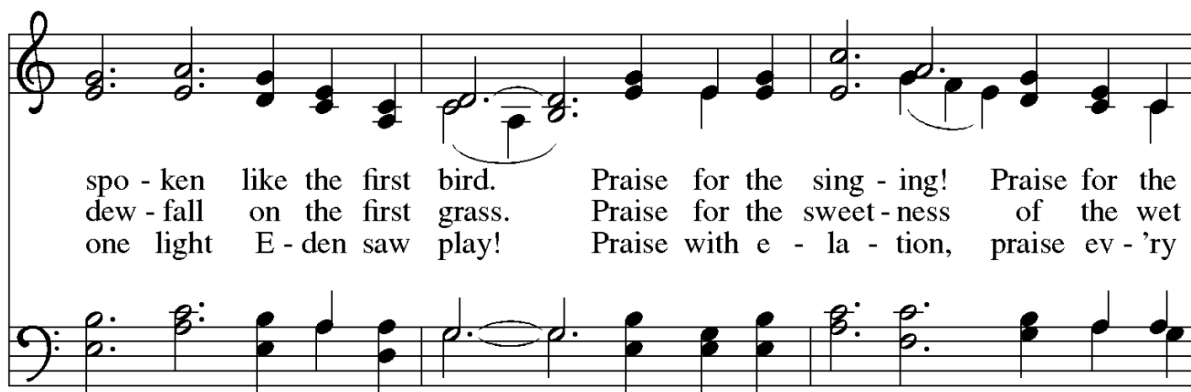
OPENING HYMN 556

Morning Has Broken

BUNESSAN



1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

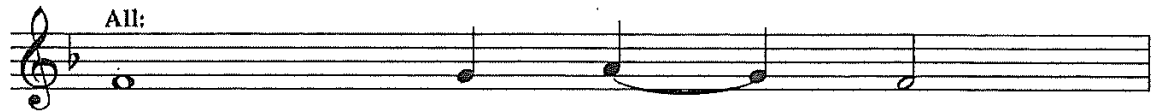
Music: BUNESSAN, Gaelic tune; arr. hymnal version

OPENING LITANY & EVENING HYMN (*Bless this Night*)

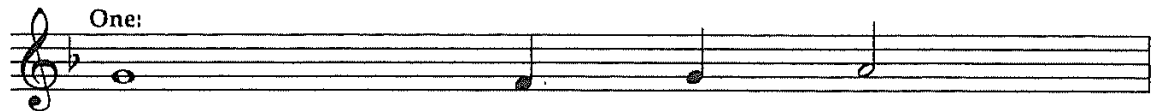
As a chant



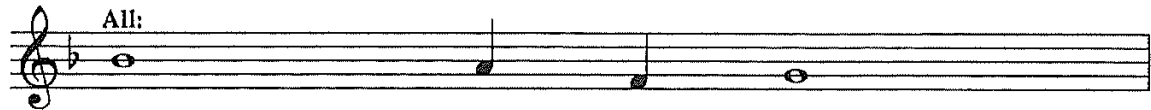
Jesus, you are the life and the truth.



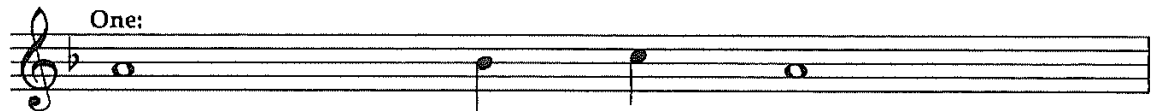
Be with us this eve - ning.



You were there in the be - gin-ning;



You are here with us now.



As the day turns to dusk,



prepare us to re - ceive night's bless - ings.

...(bless - ings.)

1. As the eve - ning wind a - ris - es,
 2. Cir - cled with cre - a - tion's beau - ty;
 3. Voi - ces join - ing with each oth - er,
 4. Praise to God, the one who sees me;

dark - ness deep - ens vault - ed skies.
 rav - en call and riv - er song;
 stri - ving for a pur - pose clear,
 Je - sus Christ, be - lov - ed one;

Moun - tain sha - dows fill the val - ley,
 Life a - bund - ant on our jour - ney
 make our dai - ly life to - geth - er
 Ho - ly Spir - it, truth re - veal - ed;

still and qui - et, dusk ar - rives.
 stir - ring won - der: we be - long.
 hard or ea - sy: ev - er dear.
 all our bless - ings come from you.

In the good - ness of the dark
 We em - brace deep my - ste - ry,
 Prac - tice in com - mu - ni - ty
 Mak - er of the day and night,



for the night - time we pre - pare.
 loved by God and full of worth.
 op - ens room for God to start
 called them good and rest - ed too;



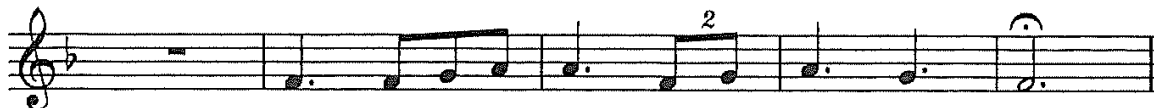
Some claim rest for wea - ry bod - ies;
 Who are we to be en - trust - ed
 buil - ding ju - stice for all peo - ple,
 You who are the breath of li - fe,



oth - ers start the watch in care.
 with the care of our whole earth?
 hea - ling wrongs of hard - ened hearts.
 praise and thanks we give to you.



We gath - er to - geth - er to bless this night!
 We gath - er to - geth - er to stand in awe!
 We gath - er to - geth - er to work for peace!
 We gath - er to - geth - er to praise our God!



We ga - ther to - ge - ther to bless this night!

GREETING

One: God be with you.

All: And also with you.

One: Let us give thanks to our Creator.

All: It is right to give our thanks and praise.

One: I invite you to join me in a spirit of prayer:

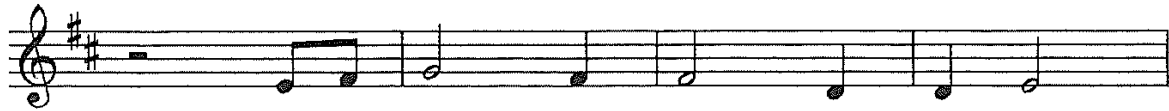
One: Gracious and creating God,

All: You love all that you have made. In the beginning, you blessed the night and day, and everything in between. As we gather, may we remember your love for us. May we share that love and be renewed to work for justice and peace. Amen.

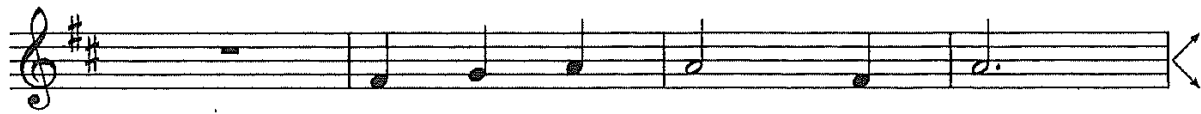
PSALM 121 from *Bless this Night*



1. When I see the moun tains
2. When our feet are slip - ping



I re - mem - ber my cre - a - tor.
on our way through un - known per - il,



You are my help in need.
You watch and stand close by.

Refrain:

God, — You are al - ways with me,
God, — You are al - ways with us,

sweet sha - dow at my side
sweet sha - dow at our side

shel - ter - ing me from harm, my
shel - ter - ing us from harm, our

stead - y shade from sun and moon; the
stead - y shade from sun and moon; the

keep - er of my life.
keep - er of our lives.

2nd time To Coda

Coda
Slower

You keep our go - ing out,

You keep our com - ing in, from

this time on, and for - ev - er - more.

PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S SERMON

FIRST READING: PSALM 4

One: You hear us when we call, O God.

Guide us as we listen to these words. Amen.

Psalm 4

- ¹ Answer me when I call, O God of my right!
You gave me room when I was in distress.
Be gracious to me, and hear my prayer.
- ² How long, you people, shall my honor suffer shame?
How long will you love vain words and seek after lies? *Selah*
- ³ But know that the LORD has set apart the faithful for himself;
the LORD hears when I call to him.
- ⁴ When you are disturbed, do not sin;
ponder it on your beds, and be silent.
- ⁵ Offer right sacrifices,
and put your trust in the LORD.
- ⁶ There are many who say, "O that we might see some good!
Let the light of your face shine on us, O LORD!"
- ⁷ You have put gladness in my heart
more than when their grain and wine abound.
- ⁸ I will both lie down and sleep in peace,
for you alone, O LORD, make me lie down in safety.

The Word of the Lord

Thanks be to God

SECOND READING: PSALM 121

One: Our help comes from God, who keeps our going out and our coming in.

Guide us as we listen to these words. Amen.

Psalm 121

- ¹ I lift up my eyes to the hills—
from where will my help come?
- ² My help comes from the LORD,
who made heaven and earth.
- ³ He will not let your foot be moved;
he who keeps you will not slumber.
- ⁴ He who keeps Israel
will neither slumber nor sleep.
- ⁵ The LORD is your keeper;
the LORD is your shade at your right hand.
- ⁶ The sun shall not strike you by day
nor the moon by night.
- ⁷ The LORD will keep you from all evil;

he will keep your life.
 8 The LORD will keep
 your going out and your coming in
 from this time on and forevermore.

The Word of the Lord
Thanks be to God

SERMON

HYMN OF THE DAY 629

Abide with Me

EVENTIDE

1 A - bide with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847
 Music: EVENTIDE, William H. Monk, 1823–1889

APOSTLE'S CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the power of the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen**

PRAYERS

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

...God of grace,
 ...**hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

PEACE

The peace of the Lord be with you all.

And also with you.

Please share a sign of the peace as you are comfortable.

OFFERING

With thanksgiving we share our tithes and offerings with God for the work of ministry in the world.

OFFERTORY

Narratio in E Minor

NICOLAS BRUHNS*

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord, remember us in your kingdom and teach us to pray:

LORDS PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION INVITATION

God feeds us with the presence of Jesus Christ. Come, all is ready, all are welcome.

COMMUNION DISTRIBUTION

As we gather for communion, all are invited to come forward to the bottom step near the baptismal font. If you would like to receive a blessing instead, please place your hands over your heart as a sign of requesting the blessing. You will receive the bread (host) and the wine or grape juice. Gluten free wafers are available and the baked bread is gluten free. If you are communing from another location, we trust that Christ is present through the Holy Spirit in the bread and the wine/grape juice. Please note the importance of the words of institution and the invitation to communion, holding holy worshipful space within this sacrament.

COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever, Amen.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

BLESSING from *Bless this Night*

One: The world is ever turning.

All: Turning toward hope, toward love, toward justice.

One: May it be so.

Blessed by the God of life, we

go out in - to this night to stretch and

grow, wan - der and won - der!

Now to rest, to work, or to play; we

thank you O God for the bless-ing of this night.

A - - - - - men.

One: We lift our eyes to the hills, O God.

**All: You keep our going out,
You keep our coming in,
From this time on and forever more.**

BENEDICTION RESPONSE

Propositio

NICOLAS BRUHNS*

SENDING

Go in peace. Serve the Lord.

Thanks be to God!

+ + +

***WORSHIP NOTES: Nicolas Bruhns** (1665-1697) studied with the legendary Dietrich Buxtehude in Lübeck; Buxtehude is said to have considered Bruhns his best pupil. Before his death at age 31, Bruhns wrote what many consider one of the greatest keyboard works of the North German *stylus fantasticus*, his large, multi-section *Praeludium in E minor*.

As with his teacher's music, Bruhns' free organ works display a virtuosity of manual and pedal keyboard writing unique to the North German school of organ composition. His *Praeludium* follows a dramatic plan – *exordium, narratio, propositio, confutatio, confirmatio, peroratio* – influenced by formal traditions of classical oration and the Renaissance *commedia dell'arte compagne*; used in the mid-sixteenth century by Shakespeare and other writers, it would be employed at least as late as the late eighteenth century, in the first movement of Beethoven's Opus 13, the *Pathétique* piano sonata.

This morning's organ voluntaries excerpt the opening *exordium* movement, a fugal *narratio*, and a flamboyant *propositio*; the remaining sections will be heard next Sunday.

Sundays and Seasons (liturgical elements from Augsburg Fortress)

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TODAY IN WORSHIP

Preaching & Presiding: Pastor Shannyn Fuerst

Music: David Buice

Reader: Kea Manahan

Ushers: Karen McElhinney & Carl Presley

Fellowship: Charmaine Haaland & Ellen Aagaard

Altar Guild: Suzanne Phillips

Zoom Host: Pat Wilson

Tech Operator: Wally Powelson

NEXT WEEK:

Isaiah 7:10-16

Luke 1:26-56



It is your generous donation that sustains the ministries at Faith Lutheran Church, in our community and in the world. Thank you.

DONATE ONLINE

It's easy.

Scan the QR code below to give via Vanco.





Save the date!
**Celebrating 50 Years of Women Lutheran Pastors
in The Pacific Northwest**

on the occasion of the 50th anniversary of Pastor Nancy Winder's ordination

SATURDAY, JUNE 13, 11 A.M.
at Phinney Ridge Lutheran Church
7500 Greenwood Avenue N, Seattle

Bishop Shelley Bryan Wee preaching. Reception to follow.

In honor of Pastor Nancy Winder and in celebration of the faithful leadership and accomplishments of women pastors over the past 50 years, gifts may be made to support the Candidacy Fund. Give online at www.lutheransnw.org/give or contributions may be sent to the NW Washington Synod:

1. Make the check out to: "NWWA Synod"
2. On the memo line of the check please write what the funds are for: **Candidacy Fund**
3. Mail to ELCA Region 1; PO Box 94432; Seattle, WA 98124



The NW Washington Synod has PRIDE!

The NW Washington Synod is proud to be a Reconciling in Christ synod and there are many opportunities to join in and celebrate during the 2026 Pride Season. **Click on the link in the weekly email or scan QR code below** for the NW Synod Pride webpage for more information on the Seattle Pride Parade and other Pride events.

Seattle PRIDE Parade

Join the NW Synod in marching in the Seattle PRIDE parade again on Sunday, June 28. We are limited to 200 persons. **If you would like to join the NW Synod Pride Parade email Emily at office@faithseattle.org by June 10.**

PSST! The NW Synod has some cool, colorful PRIDE bandanas available - \$5 each. Contact Susan in the synod office at susan@lutheransnw.org to purchase pride bandanas.

SCAN ME!





Presented in collaboration with Faith Lutheran Church

SALISH SEA

EARLY MUSIC FESTIVAL 2026



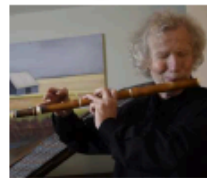
JOHANN & JACQUET

JOHANN SEBASTIAN BACH
ÉLISABETH JACQUET DE LA GUERRE

IRENE ROLDÁN
HARPSICHORD



JEFFREY COHAN
BAROQUE FLUTE



Thursday, June 11, 2026 at 7:00 PM

Faith Lutheran Church

8208 18th Ave NE in Seattle

\$20 to \$30 suggested donation/a free will offering. all are welcome youth 18 and under always free

www.salishseafestival.org/seattle

